..Al-Qaariah -The Greatest Calamity...

The one and only God.

[Al--Quran Chapter 1]

1. In the name of Allah, the utmost Gracious, the all Merciful.

2. Praise be to Allah, Lord of the

Worlds.

3. The Most Gracious, the Most Merciful.

4. Master of the Day of Judgment.

5.(O Allahu-) It is You only , we worship, and upon You only , we call for help.

6. Guide us to the straight path.

7. The path of those You have blessed, not of those against whom there is anger, nor of those who are misguided.

Allah! La ilaha illa Huwa (none has the right to be worshipped but He),
the Ever Living,
the One Who sustains and protects all that exists.
Neither slumber, nor sleep overtake Him.

To Him belongs whatever is in the heavens and whatever is on earth.

Who is he that can intercede with Him except with His Permission?

He knows what happens to them (His creatures) in this world, and what will happen to them in the Hereafter.

And they will never compass anything of His Knowledge except that which He wills.

His Kursi extends over the

heavens and the earth, and He feels no fatigue in guarding and preserving them.

And He is the Most High, the Most Great.

[This Verse 2:255 is called Ayat-ul-Kursi.]

(2:255)---Al-Quran: (Translation By Hilali)

There is no compulsion in religion.

Verily, the Right Path has

become distinct from the wrong path.

Whoever disbelieves in Taghut and believes in Allah, then he has grasped the most trustworthy handhold that will never break. And Allah is All-Hearer, All-Knower.

(2:256)---Al-Quran

Allah is the Wali (Protector or Guardian) of those who believe.

He brings them out from the darkness into the light.
But as for those who disbelieve, their Auliya (supporters and helpers) are Taghut [false deities and false leaders, etc.], they take them out from the light and lead them into the darkness.
Those (who disbelieve)are the dwellers of the Fire, and they will abide therein forever.
(2:257)---Al-Quran
(Translation By Hilali)

He is Allah, other than whom there is no deity, Knower of the unseen and the witnessed. He is the Entirely Merciful, the Especially Merciful. (59:22)---Al-Quran.

He is Allah, other than whom there is no deity, the Sovereign, the Pure, the Perfection, the Bestower of Faith, the Overseer,

the Exalted in Might, the Compeller, the Superior. Exalted is Allah above whatever they associate with Him.
(59:23)---Al-Quran.

He is Allah, the Creator, the Inventor, the Fashioner; to Him belong the best names. Whatever is in the heavens and earth is exalting Him. And He is the Exalted in Might, the Wise.
(59:24)---Al-Quran.

(-English Sahih Int.-)

.Indeed your Lord is Allah, Who created the heavens and the earth in Six Days, and then He Istawa (rose over) the Throne (really in a manner that suits His Majesty). He brings the night as a cover over the day, seeking it rapidly, and (He created) the sun, the moon, the stars subjected to

His Command. Surely, His is the Creation and Commandment. Blessed be Allah, the Lord of the 'Alamin (mankind, jinns and all that exists)! (7:54)---Al--Quran:

Invoke your Lord with humility and in secret. He likes not the aggressors. (7:55)---Al--Quran:

And do not make mischief on the earth, after it has been set in order, and invoke Him with fear and hope; Surely, Allah's Mercy is

(ever) near unto the good-doers. (7:56)---Al--Quran:

And it is He Who sends the winds as heralds of glad tidings, going before His Mercy (rain). Till when they have carried a heavy-laden cloud, We drive it to a land that is dead, then We cause water (rain) to descend thereon. Then We produce every kind of fruit therewith. Similarly, We shall raise up the dead, so that you may remember or take heed.

(7:57)---Al--Quran:

The vegetation of a good land comes forth (easily) by the Permission of its Lord, and that which is bad, brings forth nothing but a little with difficulty. Thus do We explain variously the Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) for a people who give thanks.

(7:58)---Al-Quran :

Translation By Hilali

Verily! It is Allah Who causes the seed-grain and the fruit-stone (like date-stone, etc.) to split and sprout. He brings forth the living from the dead, and it is He Who brings forth the dead from the living. Such is Allah, then how are you deluded away from the truth? (6:95)---Al--Quran:

(He is the) Cleaver of the daybreak. He has appointed the night for resting, and the sun and the moon for reckoning. Such is the measuring of the All-Mighty, the All-Knowing.
(6:96)---Al--Quran:

It is He Who has set the stars for you, so that you may guide your course with their help through the darkness of the land and the sea. We have (indeed) explained

in detail Our Ayat (proofs, evidences, verses, lessons, signs, Revelations, etc.) for people who know. (6:97)---Al--Quran:

It is He Who has created you from a single person (Adam), and has given you a place of residing (on the earth or in your mother's wombs) and a place of storage [in the earth (in your graves) or in your father's loins]. Indeed, We have explained in detail Our revelations (this

<u>**Quran) for people who understand. (6:98)---Al--Quran:**</u>

<u>**It is He Who sends down water (rain) from the sky, and with it We bring forth vegetation of all kinds, and out of it We bring forth green stalks, from which We bring forth thick clustered grain. And out of the date-palm and its spathe come forth clusters of dates hanging low and near, and gardens of grapes, olives and pomegranates, each similar (in**</u>

kind) yet different (in variety and taste). Look at their fruits when they begin to bear, and the ripeness thereof. Verily! In these things there are signs for people who believe. (6:99)---Al--Quran:

Yet, they join the jinns as partners in worship with Allah, though He has created them (the jinns), and they attribute falsely without knowledge sons and daughters to Him. Be He Glorified and Exalted above (all)

that they attribute to Him. (6:100)---Al--Quran:

He is the Originator of the heavens and the earth. How can He have children when He has no wife? He created all things and He is the All-Knower of everything. (6:101)---Al--Quran:

Such is Allah, your Lord! La ilaha illa Huwa (none has the right to be worshipped but He), the

Creator of all things. So worship Him (Alone), and He is the Wakil (Trustee, Disposer of affairs, Guardian, etc.) over all things. (6:102)---Al--Quran:

No vision can grasp Him, but His Grasp is over all vision. He is the Most Subtle and Courteous, Well-Acquainted with all things. (6:103)---Al--Quran:

Verily, proofs have come to you

from your Lord, so whosoever sees, will do so for (the good of) his ownself, and whosoever blinds himself, will do so to his own harm, and I (Muhammad SAW) am not a watcher over you. (6:104)---Al--Quran:

Thus We explain variously the Verses so that they (the disbelievers) may say: "You have studied (the Books of the people of the Scripture and brought this

Quran from that)" and that We may make the matter clear for the people who have knowledge. (6:105)---Al--Quran:

Follow what has been inspired to you (O Muhammad SAW) from your Lord, La ilaha illa Huwa (none has the right to be worshipped but He) and turn aside from Al-Mushrikun. (6:106)---Al--Quran:

Had Allah willed, they would not have taken others besides Him in worship. And We have not made you a watcher over them nor are you set over them to dispose of their affairs. (6:107)---Al--Quran:

(And this is in order) that the hearts of those who disbelieve in the Hereafter may incline to such (deceit), and that they may remain pleased with it, and that

they may commit what they are committing (all kinds of sins and evil deeds, etc.).
(6:113)---Al--Quran:

And the Word of your Lord has been fulfilled in truth and in justice. None can change His Words. And He is the All-Hearer, the All-Knower.
(6:115)---Al--Quran:Translation By Hilali

And if you obey most of those on

earth, they will mislead you far away from Allah's Path. They follow nothing but conjectures, and they do nothing but lie. (6:116)---Al--Quran:

In the name of God, the Gracious, the Merciful.

1. Say, "He is God, the One.

2. God, the Absolute.

3. He begets not, nor was He begotten.

4. And there is nothing comparable to Him."

[Al-Quran- Chapter 112]

[Al-Quran - Chapter :55]

Ar-Rahmaanu---The Compassionate.

[Al _Quran Chapter 55]

In the name of God, the Gracious, the Merciful.

1. The Compassionate.

2. Has taught the Quran.

3. He created man.

4. And taught him clear expression.

5. The sun and the moon move according to plan.

6. And the stars and the trees prostrate themselves.

7. And the sky, He raised; and He set up the balance.

8. So do not transgress in the balance.

9. But maintain the weights with justice, and do not violate the balance.

10. And the earth; He set up for the creatures.

11. In it are fruits, and palms in clusters.

12. And grains in the blades, and fragrant plants.

13. So which of your Lord's marvels will you deny?

14. He created man from hard clay, like bricks.

15. And created the jinn from a fusion of fire.

16. So which of your Lord's marvels will you deny?

17. Lord of the two Easts and Lord of the two Wests.

18. So which of your Lord's marvels will you deny?

19. He merged the two seas, converging together.

20. Between them is a barrier,

which they do not overrun.

21. So which of your Lord's marvels will you deny?

22. From them emerge pearls and coral.

23. So which of your Lord's marvels will you deny?

24. His are the ships, raised above the sea like landmarks.

25. So which of your Lord's marvels will you deny?

26. Everyone upon it is perishing.

27. But will remain the Presence of your Lord, Full of Majesty and Splendor.

28. So which of your Lord's marvels will you deny?

29. Everyone in the heavens and the earth asks Him. Every day He

is managing.

30. So which of your Lord's marvels will you deny?

31. We will attend to you, O prominent two.

32. So which of your Lord's marvels will you deny?

33. O society of jinn and humans! If you can pass through the bounds of the heavens and the

earth, go ahead and pass. But you will not pass except with authorization.

34. So which of your Lord's marvels will you deny?

35. You will be bombarded with flares of fire and brass, and you will not succeed.

36. So which of your Lord's marvels will you deny?

37. When the sky splits apart, and becomes rose, like paint.

38. So which of your Lord's marvels will you deny?

39. On that Day, no human and no jinn will be asked about his sins.

40. So which of your Lord's marvels will you deny?

41. The guilty will be recognized

by their marks; they will be taken by the forelocks and the feet.

42. So which of your Lord's marvels will you deny?

43. This is Hell that the guilty denied.

44. They circulate between it and between a seething bath.

45. So which of your Lord's marvels will you deny?

46. But for him who feared the standing of his Lord are two gardens.

47. So which of your Lord's marvels will you deny?

48. Full of varieties.

49. So which of your Lord's marvels will you deny?

50. In them are two flowing

springs.

51. So which of your Lord's marvels will you deny?

52. In them are fruits of every kind, in pairs.

53. So which of your Lord's marvels will you deny?

54. Reclining on furnishings lined with brocade, and the fruits of the two gardens are near at

hand.

55. So which of your Lord's marvels will you deny?

56. In them are maidens restraining their glances, untouched before by any man or jinn.

57. So which of your Lord's marvels will you deny?

58. As though they were rubies

and corals.

59. So which of your Lord's marvels will you deny?

60. Is the reward of goodness anything but goodness?

61. So which of your Lord's marvels will you deny?

62. And beneath them are two gardens.

63. So which of your Lord's marvels will you deny?

64. Deep green.

65. So which of your Lord's marvels will you deny?

66. In them are two gushing springs.

67. So which of your Lord's marvels will you deny?

68. In them are fruits, and date-palms, and pomegranates.

69. So which of your Lord's marvels will you deny?

70. In them are good and beautiful ones.

71. So which of your Lord's marvels will you deny?

72. Companions, secluded in the tents.

73. So which of your Lord's marvels will you deny?

74. Whom no human has touched before, nor jinn.

75. So which of your Lord's marvels will you deny?

76. Reclining on green cushions, and exquisite carpets.

77. So which of your Lord's

marvels will you deny?

78. Blessed be the name of your Lord, Full of Majesty and Splendor.

[Al-Quran - Chapter :59] --Al-Hashru.- The (Doomsday) Gathering... //...The Exile...

[Al-Quran Chapter 59]

In the name of God, the Gracious, the Merciful.

Whatsoever is in the heavens and whatsoever is on the earth glorifies Allah. And He is the All-Mighty, the All-Wise. (59:1)Translation By Hilali

He it is Who drove out the disbelievers among the people of the Scripture (the tribe of Bani An-Nadir) from their homes at the first gathering. You did not think that they would get out. And they thought that their fortresses would defend them from Allah! But Allah's (Torment) reached them from a place whereof they expected it not, and He cast terror into their hearts, so that they destroyed their own dwellings with their own hands and the hands of the believers. Then take admonition, O you with eyes (to see). (59:2)
Translation By Hilali

3. Had God not decreed exile for them, He would have punished them in this life. But in the Hereafter they will have the punishment of the Fire.

4. That is because they opposed God and His Messenger. Whoever opposes God—God is stern in retribution.

5. Whether you cut down a tree, or leave it standing on its trunk, it is by God's will. He will surely disgrace the sinners.

And what Allah gave as booty (Fai') to His Messenger (Muhammad SAW) from them, for which you made no expedition with either cavalry or camelry. But Allah gives power to His Messengers over whomsoever He wills. And Allah is Able to do all things. (59:6) Translation By Hilali...

What Allah gave as booty (Fai') to His Messenger (Muhammad SAW) from the people of the townships, - it is for Allah, His Messenger

(Muhammad SAW), the kindred (of Messenger Muhammad SAW), the orphans, Al-Masakin (the poor), and the wayfarer, in order that it may not become a fortune used by the rich among you. And whatsoever the Messenger (Muhammad SAW) gives you, take it, and whatsoever he forbids you, abstain (from it), and fear Allah. Verily, Allah is Severe in punishment. (59:7) Translation By Hilali. (And there is also a share in this booty) for the poor emigrants, who were expelled from their homes and their property, seeking Bounties from Allah and to please Him. And helping Allah (i.e. helping His religion) and His Messenger (Muhammad SAW). Such are indeed the truthful (to what they say); (59:8) Translation By Hilali........

And those who, before them, had homes (in Al-Madinah) and had adopted the Faith, love those who emigrate to them, and have no jealousy in their breasts for that which they have been given (from the booty of Bani An-Nadir), and give them (emigrants) preference over themselves, even though they were in need of that. And whosoever is

saved from his own covetousness, such are they who will be the successful. (59:9)

Translation By Hilali

10. And those who came after them, saying, "Our Lord, forgive us, and our brethren who preceded us in faith, and leave no malice in our hearts towards those who believe. Our Lord, You are Clement and Merciful."

11. Have you not considered those who act hypocritically? They say to their brethren who disbelieved among the People of the Book, "If you are evicted, we will leave with you, and will not obey anyone against you; and should anyone fight you, we will certainly support you." But God bears witness that they are liars.

12. If they are evicted, they will not leave with them; and if anyone fights them, they will not support them; and if they go to their aid, they will turn their backs and flee; then they will receive no support.

13. Fear of you is more intense in their hearts than fear of God. That is because they are a people who do not understand.

14. They will not fight you all together except from fortified strongholds, or from behind walls. Their hostility towards each other is severe. You would think they are united, but their hearts are diverse. That is because they are a people who do not understand.

They are like their immediate predecessors (the Bani Qainuqa', who suffered), they tasted the evil result of their conduct, and (in the Hereafter, there is) for them a painful torment; (59:15) Translation By Hilali
(Their allies deceived them) like Shaitan (Satan), when he says to man: "Disbelieve in Allah." But when (man) disbelieves in Allah, Shaitan (Satan) says: "I am free of you, I fear Allah, the Lord of the 'Alamin (mankind, jinns and all that exists)!" (59:16) Translation By Hilali....So the end of both

will be that they will be in the Fire, abiding therein. Such is the recompense of the Zalimun (i.e. polytheists, wrong-doers, disbelievers in Allah and in His Oneness, etc.). (59:17)..Translation By Hilali

18. O you who believe! Fear God, and let every soul consider what it has forwarded for the morrow, and fear God. God is Aware of what you do.

And be not like those who forgot Allah (i.e. became disobedient to Allah) and He caused them to forget their ownselves, (let them to forget to do righteous deeds). Those are the Fasiqun (rebellious, disobedient to Allah). (59:19).Translation By Hilali

20. Not equal are the inhabitants of the Fire and the inhabitants of Paradise. It is the inhabitants of Paradise who are the winners.

21. Had We sent this Quran down on a mountain, you would have seen it trembling, crumbling in awe of God. These parables We cite for the people, so that they may reflect.

22. He is God. There is no god but He, the Knower of secrets and declarations. He is the Compassionate, the Merciful.

23. He is God; besides Whom there is no god; the Sovereign, the Holy, the Peace-Giver, the Faith-Giver, the Overseer, the Almighty, the Omnipotent, the Overwhelming. Glory be to God, beyond what they associate.

24. He is God; the Creator, the Maker, the Designer. His are the Most Beautiful Names. Whatever is in the heavens and the earth glorifies Him. He is the Majestic, the Wise.

[Al-Quran Chapter 67]

Al-Mulku-
The Sovereignity.

[Al-Quran Chapter 67]

In the name of God, the Gracious, the Merciful.

1. Blessed is He in whose hand is the sovereignty, and Who has power over everything.

2. He who created death and life—to test you—as to which of

you is better in conduct. He is the Almighty, the Forgiving.

3. He who created seven heavens in layers. You see no discrepancy in the creation of the Compassionate. Look again. Can you see any cracks?

4. Then look again, and again, and your sight will return to you dazzled and exhausted.

5. We have adorned the lower

heaven with lanterns, and made them missiles against the devils; and We have prepared for them the punishment of the Blaze.

6. For those who reject their Lord, there is the torment of Hell. What an evil destination!

7. When they are thrown into it, they will hear it roaring, as it seethes.

8. It almost bursts with fury.

Every time a batch is thrown into it, its keepers will ask them, "Has no warner come to you?"

9. They will say, "Yes, a warner did come to us, but we disbelieved, and said, 'God did not send down anything; you are very much mistaken.'"

10. And they will say, "Had we listened or reasoned, we would not have been among the inmates of the Blaze."

11. So they will acknowledge their sins. So away with the inmates of the Blaze.

12. As for those who fear their Lord in secret—for them is forgiveness and a great reward.

13. Whether you keep your words secret, or declare them—He is Aware of the inner thoughts.

14. Would He not know, He Who

created? He is the Refined, the Expert.

15. It is He who made the earth manageable for you, so travel its regions, and eat of His provisions. To Him is the Resurgence.

16. Are you confident that the One in heaven will not cause the earth to collapse beneath you as it spins?

17. Or are you confident that the One in Heaven will not unleash against you a violent storm? Then you will know what My warning is like.

18. Those before them also denied the truth; and how was My disapproval?

19. Have they not seen the birds above them, spreading their wings, and folding them? None holds them except the

Compassionate. He is Perceiver of everything.

20. Or who is this who is a force for you to protect you against the Compassionate? The disbelievers are in nothing but delusion.

21. Or who is this that will provide for you, if He withholds His provision? Yet they persist in defiance and aversion.

22. Is he who walks bent on his own design better guided, or he who walks upright on a straight path?

23. Say, "It is He who produced you; and made for you the hearing, and the vision, and the organs. But rarely do you give thanks."

24. Say, "It is He who scattered you on earth, and to Him you will be rounded up."

25. And they say, "When will this promise be fulfilled, if you are truthful?"

26. Say, "Knowledge is with God, and I am only a clear warner."

27. But when they see it approaching, the faces of those who disbelieved will turn gloomy, and it will be said, "This is what you used to call for."

28. Say, "Have you considered? Should God make me perish, and those with me; or else He bestows His mercy on us; who will protect the disbelievers from an agonizing torment?"

29. Say, "He is the Compassionate. We have faith in Him, and in Him we trust. Soon you will know who is in evident error."

30. Say, "Have you considered? If

your water drains away, who will bring you pure running water?"

[Al-Quran - Chapter :68]

--Al-Qalamu.-

The Pen...

[Al-Quran Chapter 68]

In the name of God, the Gracious, the Merciful.

Noon.!!! [These letters (Noon, etc.) are one of the miracles of the Quran, and none but Allah (Alone) knows their meanings].
By the pen and what the (angels) write (in the Records of men). (68:1)...Translation By Hilali

2. By the grace of your Lord, you [o Prophet !]are not insane.

3. In fact, you will have a reward that will never end.

4. And you are of a great moral character.

5. You will see, and they will see.

6. Which of you is the afflicted.

7. Your Lord knows best who has strayed from His path, and He knows best the well-guided.

8. So do not obey the deniers.

9. They would like you to compromise, so they would compromise.

10. And do not obey any vile swearer.

11. Backbiter, spreader of slander.

12. Preventer of good, transgressor, sinner.

13. Rude and fake besides.

14. Just because he has money and children.

15. When Our Verses are recited to him, he says, "Myths of the ancients!"

16. We will brand him on the muzzle.

17. We tested them, as We tested the owners of the garden, when they vowed to harvest it in the morning.

18. Without any reservation.

19. But a calamity from your Lord went around it while they slept.

20. And in the morning it was as if picked.

21. In the morning, they called to one another.

22. "Go early to your plantation, if you are going to harvest."

23. So off they went, murmuring to one another.

24. "No poor person is to enter it upon you today."

25. And early they went, resolved in intent.

26. But when they saw it, they said, "We were wrong.

27. We are now deprived."

28. The most reasonable of them said, "Did I not say to you, 'if only you would glorify?'"

29. They said, "Glory to our Lord—We were indeed in the wrong."

30. Then they turned to one another, blaming one another.

31. They said, "Woe to us—we were indeed domineering.

32. Perhaps our Lord will give us a better substitute for it. We are turning to our Lord."

33. Such is the punishment; but the punishment of the Hereafter is greater, if they only knew.

34. For the righteous are Gardens of Delight with their Lord.

35. Shall We treat the Muslims like the villains?

36. What is the matter with you? How do you judge?

37. Or do you have a scripture in which you study.

38. Wherein there is whatever you choose?

39. Or do you have oaths from Us, binding until the Day of Resurrection, that you will have whatever you demand?

40. Ask them, which of them will guarantee that.

41. Or do they have partners? Then let them produce their partners, if they are truthful.

(Remember) the Day when the Shin shall be laid bare (i.e. the Day of Resurrection) and they shall be called to prostrate (to Allah), but they (hypocrites) shall not be able to do so, (68:42)..Translation By Hilali

Their eyes will be cast down, ignominy will cover them; they used to be called to prostrate (offer prayers), while they were healthy and good (in the life of the world, but they did not). (68:43) Translation By Hilali

44. So leave Me to those who reject this discourse; We will proceed against them gradually, from where they do not know.

45. And I will give them respite. My plan is firm.

46. Or do you ask them for a fee, so they are

burdened with debt?

Or that the Ghaib (unseen here in this Verse it means Al-Lauh Al-Mahfuz) is in their hands, so that they can write it down? (68:47)
So wait with patience for the Decision of your Lord, and be not like the Companion of the Fish, when he cried out (to Us) while he was in deep sorrow. (See the Quran, Verse 21:87). (68:48)
Translation By Hilali

50. But his Lord chose him, and made him one of the righteous.

And verily, those who disbelieve would almost make you slip with their eyes through hatredness when they hear the Reminder (the Quran), and they say: "Verily, he (Muhammad SAW) is a madman!" (68:51)But it is nothing else than a Reminder to all the 'Alamin (mankind, jinns and all that exists). (68:52)...Translation By Hilali...

[Al-Quran - Chapter :69]

--Al-Haaqqah.-

The Reality --- //--- The Truth...

..

[Al-Quran Chapter 69]

In the name of God, the Gracious, the Merciful.

The Inevitable Reality -(69:1) (- Sahih Int.-)

(i.e. the Day of Resurrection)! (69:1)

What is the Sure Reality? (69:2)

(-English Yusuf Ali-)

3. What will make you understand what the Reality is?

4. Thamood and Aad denied the Catastrophe.

5. As for Thamood, they were annihilated by the Overwhelming.

6. And as for Aad; they were annihilated by a furious, roaring wind.

7. He unleashed it upon them for seven nights and eight days, in succession. You could see the people tossed around, as though they were stumps of hollow palm-trees.

8. Can you see any remnant of them?

9. Then Pharaoh came, and those before him, and the Overturned Cities steeped in sin.

10. But they disobeyed the messenger of their Lord, so He seized them with an overpowering grip.

Verily! When the water rose beyond its limits [Nuh's (Noah) Flood], We carried you (mankind) in the floating [ship that was constructed by Nuh (Noah)]. (69:11)That We might make it a remembrance for you, and the keen ear (person) may (hear and) understand it. (69:12)
(-English Hilali and Khan-)

13. Then, when the Trumpet is sounded a single time.

14. And the earth and the mountains are lifted up, and crushed, with a single crush.

15. On that Day, the Event will come to pass.

16. And the heaven will crack; so on that Day it will be frail.

17. And the angels will be ranged around its borders, while eight will be carrying the Throne of your Lord above them that Day.

18. On that Day you will be exposed, and no secret of yours will remain hidden.

19. As for him who is given his book in his right hand, he will say, "Here, take my book and read it.

20. I knew I would be held accountable."

21. So he will be in pleasant living.

22. In a lofty Garden.

23. Its pickings are within reach.

24. "Eat and drink merrily for what you did in the days gone by."

25. But as for him who is given his book in his left hand, he will say, "I wish I was never given my book.

26. And never knew what my account was.

27. If only it was the end.

28. My money cannot avail me.

29. My power has vanished from me."

30. "Take him and shackle him.

31. Then scorch him in the Blaze.

32. Then in a chain which length is seventy cubits tie him up.

33. For he would not believe in God the Great.

34. Nor would he advocate the feeding of the destitute.

35. So he has no friend here today.

36. And no food except scum.

37. Which only the sinners eat."

38. Indeed, I swear by what you see.

39. And by what you do not see.

That this is verily the word of an honoured Messenger [i.e. Jibrael (Gabriel) or Muhammad SAW which he has brought from Allah]. (69:40)
(-English Hilali and Khan-)

41. And it is not the speech of a poet—little do you believe.

42. Nor is it the speech of a soothsayer—little do you take heed.

This is the Revelation sent down from the Lord of the 'Alamin (mankind, jinns and all that

exists). (69:43)
And if he (Muhammad SAW) had forged a false saying concerning Us (Allah), (69:44)
Translation By Hilali

45. We would have seized him by the right arm.

46. Then slashed his lifeline.

47. And none of you could have restrained Us from(punishing) him.

48. Surely, it(-Al-Quranu)- is a message for the righteous.

49. And We know that some of you will reject it.

And indeed it (this Quran) will be an anguish for the disbelievers (on the Day of Resurrection). (69:50)
Translation By Hilali

51. Yet it is the absolute truth.

52. So glorify the name of your Lord, the Magnificent.

[Al-Quran - Chapter :75]

--Al-Qiyaamah.-

The Day of Resurrection // Gathering...

[Al-Quran -Chapter 75]-

In the name of Allah, the Gracious, the Merciful.

1. I swear by the Day of Resurrection.

2. And I swear by the blaming soul.

3. Does man think that We will not reassemble his bones?

4. Yes indeed; We are Able to reconstruct his fingertips.

Nay! (Man denies Resurrection and Reckoning. So) he desires to continue committing sins. (75:5) (-English Hilali and Khan-)

6. He asks, "When is the Day of Resurrection?"

7. When vision is dazzled.

8. And the moon is eclipsed.

9. And the sun and the moon are joined together.

10. On that Day, man will say, "Where is the escape?"

11. No indeed! There is no refuge.
Unto your Lord (Alone) will be the place of rest that Day. (75:12)
On that Day man will be informed of what he sent forward (of his evil or good deeds), and what he left behind (of his good or evil traditions). (75:13)

Nay! Man will be a witness against himself [as his body parts (skin, hands, legs, etc.) will speak about his deeds]. (75:14)
Though he may put forth his excuses (to cover his evil deeds). (75:15)
Move not your tongue concerning (the Quran, O Muhammad SAW) to make haste therewith. (75:16)

It is for Us to collect it and to give you (O Muhammad SAW) the ability to recite it (the Quran), (75:17)

And when We have recited it to you [O Muhammad SAW through Jibrael (Gabriel)], then follow you its (the Quran's) recital. (75:18)

Then it is for Us (Allah) to make it clear to you, (75:19)

Not [as you think, that you (mankind) will not be resurrected and recompensed for your deeds], but (you men) love the present life of this world, (75:20)..Translation By Hilali

21. And you disregard the Hereafter.

22. Faces on that Day will be radiant.

23. Looking towards their Lord.

And some faces, that Day, will be Basirah (dark, gloomy, frowning, and sad), (75:24) Translation By Hilali

25. Realizing that a back-breaker has befallen them.

26. Indeed, when it has reached the breast-bones.

27. And it is said, "Who is the healer?"

28. And He realizes that it is the parting.

29. And leg is entwined with leg.

30. To your Lord on that Day is the drive.

So he (the disbeliever) neither believed (in this Quran, in the Message of Muhammad SAW) nor prayed! (75:31)
But on the contrary, he belied (this Quran and the Message of Muhammad SAW) and turned away! (75:32)
Then he walked in full pride to his family admiring himself! (75:33)
Woe to you [O man (disbeliever)]! And then (again) woe to you! (75:34)Again, woe to you [O man (disbeliever)]! And then (again) woe to you!

(75:35)..

.Does man think that he will be left Suda [neglected without being punished or rewarded for the obligatory duties enjoined by his Lord (Allah) on him]? (75:36)...Translation By Hilali..

37. Was he not a drop of ejaculated semen?

38. Then he became a clot. And He created and proportioned?

39. And made of him the two sexes, the male and the female?

Is not He (Allah Who does that), Able to give life to the dead? (Yes! He is Able to do all things). (75:40)...Translation By Hilali

[Al-Quran Chapter 76]:--Al-insaanu---The Human being- (The Man)

[Al-Quran -Chapter 76]-

In the name of Allah, the Gracious, the Merciful.

1. Has there come upon man a period of time when he was nothing to be mentioned?

Verily, We have created man from Nutfah drops of mixed semen (discharge of man and woman), in order to try him, so We made him hearer, seer. (76:2)

Verily, We showed him the way, whether he be grateful or ungrateful. (76:3).

.Verily, We have prepared for the disbelievers iron chains, iron collars, and a blazing Fire. (76:4)

Verily, the Abrar (pious, who fear Allah and avoid evil), shall drink a cup (of wine) mixed with water from a spring in Paradise called Kafur. (76:5)

A spring wherefrom the slaves of Allah will drink, causing it to gush forth abundantly. (76:6)

They (are those who) fulfill (their) vows, and they fear a Day whose evil will be wide-spreading. (76:7)..Translation By Hilali..

8. And they feed, for the love of Him, the poor, and the orphan, and the captive.

9. "We only feed you for the sake of Allah. We want from you neither compensation, nor gratitude.

10. We dread from our Lord a frowning grim Day."

11. So Allah will protect them from the ills of that Day, and will grant them radiance and joy.

12. And will reward them for their patience with a Garden and silk.

13. Reclining therein on the thrones; experiencing therein neither sun, nor frost.

14. Its shade hovering over them, and its fruit brought low within reach.

15. Passing around them are vessels of silver, and cups of crystal.

Crystal of silver—they measured them exactly.Crystal-clear, made of silver. They will determine the measure thereof according to their wishes. (76:16)....Translation By Hilali

17. They will be served therein with a cup whose flavor is Zanjabeel.

18. A spring therein named Salsabeel.

19. Passing among them are eternalized youths. If you see them, you would think them sprinkled pearls.

And when you look there (in Paradise), you will see a delight (that cannot be imagined), and a great dominion. (76:20)
Their garments will be of fine green silk, and gold embroidery. They will be adorned with bracelets of silver, and their Lord will give them a pure drink. (76:21)
(And it will be said to them): "Verily, this is a reward for you, and your endeavour has been accepted." (76:22)
It is We who sent down the Quran upon you—a gradual revelation.(76:23)
Therefore be patient (O Muhammad SAW) and submit to the Command of your Lord (Allah, by doing your duty to Him and by conveying His Message to mankind), and obey neither a sinner nor a disbeliever among them. (76:24)
And remember the Name of your Lord every

morning and afternoon [i.e. offering of the Morning (Fajr), Zuhr, and 'Asr prayers]. (76:25)

And during night, prostrate yourself to Him (i.e. the offering of Maghrib and 'Isha' prayers), and glorify Him a long night through (i.e. Tahajjud prayer). (76:26)

Verily! These (disbelievers) love the present life of this world, and put behind them a heavy Day (that will be hard). (76:27)

It is We Who created them, and We have made them of strong built. And when We will, We can replace them with others like them with a complete replacement. (76:28)

Verily! This (Verses of the Quran) is an admonition, so whosoever wills, let him take a Path to his Lord (Allah). (76:29)

But you cannot will, unless Allah wills. Verily, Allah is Ever All-Knowing, All-Wise. (76:30)

He will admit to His Mercy whom He will and as for the Zalimun, (polytheists, wrong-doers, etc.) He has prepared a painful torment. (76:31)

Translation By Hilali

[Al-Quran Chapter 77]

Al-Mursalaatu.

-The Emissaries...

[Al-Quran -Chapter 77]-

In the name of Allah, the Gracious, the Merciful.

By the winds (or angels or the Messengers of Allah)
sent forth one after another. (77:1)
And by the winds that blow violently, (77:2)
And by the winds that scatter clouds and rain;

(77:3)

And by the Verses (of the Quran) that separate the right from the wrong. (77:4)

And by the angels that bring the revelations to the Messengers, (77:5)

To cut off all excuses or to warn; (77:6)

Surely, what you are promised must come to pass. (77:7)

Translation By Hilali

8. When the stars are obliterated.

9. And the sky is fractured.

10. And the mountains are blown away.

11. And the messengers are alerted.

12. Until which day is it deferred?

13. Until the Day of Decision.

14. And what will teach you what the Day of Decision is?

15. Woe on that Day to the liars.

16. Did We not destroy the ancients?

17. Then succeeded them with the others?

18. This is how We deal with the guilty.

19. Woe on that Day to the rejecters.

20. Did We not create you from an insignificant fluid — (semen).?

21. Then we ,lodged it in a secure place(womb) ...?

22. For a known term — period of gestation ?

23. We measured precisely. We are the best to

measure (all the things).

24.Woe on that Day to the deniers -(of Resurrection)

25. Did We not make the earth a homestead?

26. For the living and the dead?

27. And set on it lofty mountains, and given you pure water to drink?

28. Woe on that Day to the deniers -(of Resurrection)
(It will be said to the disbelievers): "Depart you to that which you used to deny! (77:29)
Depart you to a shadow (of Hell-fire smoke ascending) in three columns, (77:30)
Neither shading, nor of any use against the fierce flame of the Fire. (77:31)
Verily! It (Hell) throws sparks (huge) as Al-Qasr [a

fort or a Qasr (huge log of wood)], (77:32)

Translation By Hilali

33. As if they were yellow camels.

34. Woe on that Day to the liars.

35. This is a Day when they will not speak.

36. And they will not be allowed to apologize.

37. Woe on that Day to the rejecters.

38. This is the Day of Separation; We have gathered you, together with the ancients.

39. So if you have a strategy, use it against Me.

40. Woe on that Day to the deniers -(of Resurrection)

41. The righteous will be amidst shades and

fountains.

42. And fruits as they desire.

43. "Eat and drink pleasantly, for what you used to do."

44. This is how We reward the doers of good.

45. Woe on that Day to the deniers -(of Resurrection)
(O you disbelievers)! Eat and enjoy yourselves (in this worldly life) for a little while. Verily, you are the Mujrimun (polytheists, disbelievers, sinners, criminals, etc.). (77:46)
Translation By Hilali
47. Woe on that Day to the deniers -(of Resurrection)
And when it is said to them: "Bow down yourself (in prayer)!" They bow not down (offer not their prayers). (77:48)
49. Woe on that Day to the deniers -(of

Resurrection)

Then in what statement after this (the Quran) will they believe? (77:50)

Translation By Hilali

[Al-Quran -Chapter 78]- An-Naba- The Greatest Event---The Tidings...

[Al-Quran -Chapter 78]-

In the name of Allah, the Gracious, the Merciful.

1. What are they asking one another about?

About the great news, (i.e. Islamic Monotheism, the Quran, which Prophet Muhammad (Peace be upon him) brought and the Day of Resurrection, etc.), (78:2) (Translation By Hilali)

3. About which they disagree.

4. Surely, they will find out.

5. Most certainly, they will find out.

6. Did We not make the earth a cradle?

7. And the mountains pegs?

And We have created you in pairs (male and female, tall and short, good and bad, etc.). (78:8)

And have made your sleep as a thing for rest. (78:9)

And have made the night as a covering (through its darkness), (78:10)
Translation By Hilali

11. And made the day for livelihood?

12. And built above you seven strong (Heavens).?

13. And placed a blazing lamp?

14. And brought down from the clouds pouring water?

15. To produce with it grains and vegetation?

16. And luxuriant gardens?

17. The Day of Sorting has been appointed.

18. The Day when the Trumpet is blown, and you will come in droves.

19. And the sky is opened up, and becomes gateways.

20. And the mountains are set in motion, and become a mirage.

21. Hell is lying in ambush.

A dwelling place for the Taghun (those who transgress the boundry limits set by Allah like polytheists, disbelievers in the Oneness of Allah, hyprocrites, sinners, criminals, etc.), (78:22) (Translation By Hilali)

23. Where they will remain for eons.

24. They will taste therein neither coolness, nor drink.

25. Except boiling water, and freezing hail.

26. A fitting requital.

27. For they were not anticipating any reckoning.

But they belied Our Ayat (proofs, evidences, verses, lessons, signs, revelations, and that which Our Prophet (Peace be upon him) brought) completely. (78:28)...Translation By Hilali

29. But We have enumerated everything in writing.

30. So taste! We will increase you only in suffering.

31. But for the righteous there is triumph.

32. Gardens and vineyards.

33. And splendid spouses, well matched.

34. And delicious drinks.

35. They will hear therein neither gossip, nor lies.

(Verses 36—40—Translation By Hilali)

A reward from your Lord, an ample calculated gift (according to the best of their good deeds).

(78:36)

(From) the Lord of the heavens and the earth, and whatsoever is in between them, the Most Beneficent, none can dare to speak with Him (on the Day of Resurrection except after His Leave). (78:37)

The Day that Ar-Ruh [Jibrael (Gabriel) or another angel] and the angels will stand forth in rows, none shall speak except him whom the Most Beneficent (Allah) allows, and he will speak what is right. (78:38)

That is without doubt the True Day, so, whosoever wills, let him seek a place with (or a way to) His Lord (by obeying Him in this worldly life)! (78:39)

Verily, We have warned you of a near torment, the Day when man will see that (the deeds) which his hands have sent forth, and the disbeliever will say: "Woe to me! Would that I were dust!" (78:40)

[Al-Quran -Chapter 79]-
An-Naaziaatu-
The Snacthers

[Al-Quran -Chapter 79]-

In the name of Allah, the Gracious, the Merciful.

By those (angels) who pull out (the souls of the disbelievers and the wicked) with great violence; (79:1)

By those (angels) who gently take out (the souls of the believers); (79:2)

And by those that swim along (i.e. angels or planets in their orbits, etc.). (79:3)
And by those that press forward as in a race (i.e. the angels or stars or the horses, etc.). (79:4)
And by those angels who arrange to do the Commands of their Lord, (so verily, you disbelievers will be called to account). (79:5)
On the Day (when the first blowing of the Trumpet is blown), the earth and the mountains will shake violently (and everybody will die), (79:6)
The second blowing of the Trumpet follows it (and everybody will be raised up), (79:7)
(Verses 1—7 – -Translation By Hilali)

8.(Some) Hearts on that Day will be pounding.

9. Their sights downcast.

10. They say, "Are we to be restored to the original condition?

11. When we have become hollow bones?"

12. They say, "This is a losing proposition."

13. But it will be only a single nudge.

14. And they will be awake.

15. Has the story of Moses reached you?

16. When His Lord called out to him in the sacred valley of Tuwa.

17. "Go to Pharaoh—he has transgressed."

18. And say, "Do you care to be cleansed?

19. And I will guide you to your Lord, and you will turn reverent."

20. He showed him the Greatest Miracle.

21. But he denied and defied.

22. Then turned his back, and tried.

23. And gathered and proclaimed.

24. He said, "I am your Lord, the most high."

25. So Allah seized him with an exemplary punishment, in the last and in the first.

26. In this is a lesson for whoever fears.

27. Are you more difficult to create, or the heaven? He constructed it.

28. He raised its masses, and proportioned it.

29. And He dimmed its night, and brought out its daylight.

30. And the earth after that He spread.

31. And from it, He produced its water and its pasture.

32. And the mountains, He anchored.

33. A source of enjoyment for you and for your animals.

34. But when the Great Cataclysm arrives.

35. A Day when man will remember what he has endeavored.

36. And Hell will be displayed to whoever sees.

37. As for him who was defiant.

38. And preferred the life of this world.

39. Then Hell is the shelter.

But as for him who feared standing before his Lord,

and restrained himself from impure evil desires, and lusts. (79:40) Translation By Hilali

41. Then Paradise is the shelter.

42. They ask you about the Hour, "When will it take place?"

43. You have no knowledge of it.

44. To your Lord is its finality.

45. You are just a warner for whoever dreads it.

46. On the Day when they witness it—as though they only stayed an evening, or its morning.

[Al-Quran -Chapter 80]-
Abasa - He Frowned-

[Al-Quran -Chapter 80]-

In the name of Allah, the Gracious, the Merciful.

(The Prophet (Peace be upon him)) frowned and turned away, (80:1)
Because there came to him the blind man (i.e. 'Abdullah bin Umm-Maktum, who came to the Prophet (Peace be upon him) while he was

preaching to one or some of the Quraish chiefs). (80:2)...Translation By Hilali

3. But how do you know? Perhaps he was seeking to purify himself.

4. Or be reminded, and the message would benefit him.

5. But as for him who was indifferent.

6. You gave him your attention.

7. Though you are not liable if he does not purify himself.

8. But as for him who came to you seeking.

9. In awe.

10. To him you were inattentive.

11. Do not. This is a Lesson.

12. Whoever wills, shall remember it.

(It is) in Records held (greatly) in honour (Al-Lauh Al-Mahfuz). (80:13)

Exalted (in dignity), purified, (80:14)

In the hands of scribes (angels). (80:15)

Translation By Hilali

16. Noble and devoted.

17. Perish man! How thankless he is!

18. From what did He create him?

From Nutfah (male and female semen drops) He created him, and then set him in due proportion; (80:19)

Translation By Hilali

20. Then He eased the way for him.

21. Then He puts him to death, and buries him.

22. Then, when He wills, He will resurrect him.

Nay, but (man) has not done what He commanded him. (80:23)...Translation By Hilali

24. Let man consider his food.

25. We pour down water in abundance.

26. Then crack the soil open.

27. And grow in it grains.

28. And grapes and herbs.

29. And olives and dates.

30. And luscious gardens.

31. And fruits and vegetables.

32. Enjoyment for you, and for your livestock.

Then, when there comes As-Sakhkhah (the Day of

Resurrection's second blowing of Trumpet), (80:33)...Translation By Hilali

34. The Day when a person will flee from his brother.

35. And his mother and his father.

36. And his consort and his children.

Everyman, that Day, will have enough to make him careless of others. (80:37)

Some faces that Day, will be bright (true believers of Islamic Monotheism). (80:38)

Laughing, rejoicing at good news (of Paradise). (80:39)

And other faces, that Day, will be dust-stained; (80:40)

Darkness will cover them, (80:41)

Such will be the Kafarah (disbelievers in Allah, in His Oneness, and in His Messenger Muhammad (Peace be upon him), etc.), the Fajarah (wicked evil doers). (80:42)

Translation By Hilali

(42. These are the faithless, the vicious.)

[Al-Quran -Chapter 81]

-At-Takweeru-

The Rolling..up...

[Al-Quran -Chapter 81] (-English Hilali and Khan-)

In the name of Allah, the Gracious, the Merciful.

When the sun Kuwwirat (wound round and lost its

light and is overthrown). (81:1)

And when the stars shall fall; (81:2)

And when the mountains shall be made to pass away; (81:3)

And when the pregnant she-camels shall be neglected; (81:4)

And when the wild beasts shall be gathered together; (81:5)

And when the seas shall become as blazing Fire or shall overflow; (81:6)

And when the souls shall be joined with their bodies; (81:7)

And when the female (infant) buried alive (as the pagan Arabs used to do) shall be questioned. (81:8)

For what sin she was killed? (81:9)

And when the written pages of deeds (good and bad) of every person shall be laid open; (81:10)

And when the heaven shall be stripped off and taken away from its place; (81:11)

And when Hell-fire shall be kindled to fierce ablaze.

(81:12)

And when Paradise shall be brought near, (81:13)

(Then) every person will know what he has brought (of good and evil). (81:14)

So verily, I swear by the planets that recede (i.e. disappear during the day and appear during the night). (81:15)

And by the planets that move swiftly and hide themselves, (81:16)

And by the night as it departs; (81:17)

And by the dawn as it brightens; (81:18)

Verily, this is the Word (this Quran brought by) a most honourable messenger [Jibrael (Gabriel), from Allah to the Prophet Muhammad (Peace be upon him)]. (81:19)

Owner of power, and high rank with (Allah) the Lord of the Throne, (81:20)

Obeyed (by the angels), trustworthy there (in the heavens). (81:21)

And (O people) your companion (Muhammad (Peace be upon him)) is not a madman; (81:22)

And indeed he (Muhammad (Peace be upon him))

saw him [Jibrael (Gabriel)] in the clear horizon (towards the east). (81:23)

And he (Muhammad (Peace be upon him)) withholds not a knowledge of the unseen. (81:24)

And it (the Quran) is not the word of the outcast Shaitan (Satan). (81:25)

Then where are you going? (81:26)

Verily, this (the Quran) is no less than a Reminder to (all) the 'Alamin (mankind and jinns). (81:27)

To whomsoever among you who wills to walk straight, (81:28)

And you will not, unless (it be) that Allah wills, the Lord of the 'Alamin (mankind, jinns and all that exists). (81:29)

(-English Hilali and Khan-)

[Al-Quran -Chapter 82]-
Infitaaru-
The Shattering

[Al-Quran -Chapter 82]- *(-English Hilali and Khan-)*

In the name of Allah, the Gracious, the Merciful.

When the heaven is cleft asunder. (82:1)

(When the sky breaks apart.)

And when the stars have fallen and scattered; (82:2)

And when the seas are burst forth (got dried up); (82:3)

And when the graves are turned upside down (and they bring out their contents) (82:4)

(Then) a person will know what he has sent forward and (what he has) left behind (of good or bad deeds). (82:5)

O man! What has made you careless concerning your Lord, the Most Generous? (82:6)

(O man! What deluded you concerning your Lord, the Most Generous?)

Who created you, fashioned you perfectly, and gave you due proportion; (82:7)

In whatever form He willed, He put you together. (82:8)

(In whatever shape He willed, He assembled you.)

Nay! But you deny the Recompense (reward for good deeds and punishment for evil deeds).

(82:9)

(But you reject the religion.)

But verily, over you (are appointed angels in charge of mankind) to watch you. (82:10)

Kiraman (honourable) Katibin writing down (your deeds). (82:11)

(Honest recorders.)

They know everything you do.

Verily, the Abrar (pious and righteous) will be in delight (Paradise); (82:13)

(The virtuous will be in bliss.)

And verily, the Fujjar (the wicked, disbelievers, sinners and evil-doers) will be in the blazing Fire (Hell), (82:14)

In which they will enter, and taste its burning flame on the Day of Recompense, (82:15)

(They will enter it on the Day of Justice.)

And they (Al-Fujjar) will not be absent therefrom (i.e. will not go out from the Hell). (82:16)

(And they will can not get out it on parole etc...)

And what will make you know what the Day of

Recompense is? (82:17)(. But what will make you understand what the Day of Justice is?)

(It will be) the Day when no person shall have power (to do) anything for another, and the Decision, that Day, will be (wholly) with Allah. (82:19)

EnglishTranslation By (- Hilali and Khan-)

[Al-Quran -Chapter 83]- Al-Mutaffifeenu- -The Defrauders.

[Al-Quran -Chapter 83]-Translation By Hilali

In the name of Allah, the Gracious, the Merciful.

Woe to Al-Mutaffifin [those who give less in measure and weight (decrease the rights of others)], (83:1)

(Woe to the defrauders.)

Those who, when they have to receive by measure from men, demand full measure, (83:2)

3. But when they measure or weigh to others, they cheat.(give less than due)

Think they not that they will be resurrected (for reckoning), (83:4)

5. On a Great Day?

The Day when (all) mankind will stand before the Lord of the 'Alamin (mankind, jinns and all that exists)? (83:6)

Nay! Truly, the Record (writing of the deeds) of the Fujjar (disbelievers, sinners, evil-doers and wicked) is (preserved) in Sijjin. (83:7)

And what will make you know what Sijjin is? (83:8)

A Register inscribed. (83:9)

(A numerical book.)

Woe, that Day, to those who deny [(Allah, His Angels, His Books, His Messengers, the Day of Resurrection, and Al-Qadar (Divine Preordainments)]. (83:10)

Those who deny the Day of Recompense. (83:11)

(the Day of Reckoning.)

And none can deny it except every transgressor beyond bounds, (in disbelief, oppression and disobedience of Allah, the sinner!) (83:12)

When Our Verses (of the Quran) are recited to him he says: "Tales of the ancients!" (83:13)

Nay! But on their hearts is the Ran (covering of sins and evil deeds) which they used to earn. (83:14)

(. Not at all. Their hearts have become corroded by their evil deeds)

Nay! Surely, they (evil-doers) will be veiled from seeing their Lord that Day. (83:15)

Then, verily they will indeed enter and taste the burning flame of Hell. (83:16)

(they will be roasted in Hell.)

17. Then it will be said, "This is what you used to deny."

Nay! Verily, the Record (writing of the deeds) of Al-Abrar (the pious who fear Allah and avoid evil), is (preserved) in 'Illiyyun. (83:18)
And what will make you know what 'Illiyyun is? (83:19)
A Register inscribed. (83:20)
To which bear witness those nearest (to Allah, i.e. the angels). (83:21)
Verily, Al-Abrar (the pious who fear Allah and avoid evil) will be in delight (Paradise). (83:22)
(Indeed, the righteous will be amid bliss.)
23. On thrones, looking on.
Translation By Hilali
You will recognise in their faces the brightness of delight. (83:24)
(the radiance of bliss).
They will be given to drink , –pure sealed wine. (83:25)

The last thereof (that wine) will be the smell of musk, and for this let (all) those strive who want to strive (i.e. hasten earnestly to the obedience of Allah). (83:26)

It (that wine) will be mixed with Tasnim. (83:27)

A spring whereof drink those nearest to Allah. (83:28)

Verily! (During the worldly life) those who committed crimes used to laugh at those who believed. (83:29)

And whenever they passed by them, used to wink one to another (in mockery); (83:30)

And when they (the disbelievers)returned to their own people, they would return jesting; (83:31) (And when they went back to their families, they would go back exulting).

And when they (the disbelievers)saw,— them (Muslims) , they said: "Verily! These have indeed gone astray!" (83:32)

But they (disbelievers, sinners) had not been sent as watchers over them (the believers). (83:33)

But this Day (the Day of Resurrection) those who believe will laugh at the disbelievers (83:34)

On (high) thrones, looking (at all things). (83:35)
(On luxurious furnishings, looking on.)

Are not the disbelievers paid (fully) for what they used to do? (83:36)
(-English Hilali and Khan-)
(Have the unbelievers been repaid for what they used to do?)

[Al-Quran -Chapter 84]-
Al-inshiqaaqu-
-The Rupture.

[Al-Quran -Chapter 84]-

In the name of Allah, the Gracious, the Merciful.

1. When the sky is ruptured.

2. And hearkens to its Lord, as it must.

3. And when the earth is leveled out.

4. And casts out what is in it, and becomes empty.

5. And hearkens to its Lord, as it must.

O man! Verily, you are returning towards your Lord with your deeds and actions (good or bad), a sure returning, so you will meet (i.e. the results of your deeds which you did). (84:6)
(-English Hilali and Khan-)

7. As for him who is given his book in his right hand.

8. He will have an easy settlement.

9. And will return to his family delighted.

10. But as for him who is given his book behind his back.

11. He will call for death.

12. And will enter the Blaze.

13. He used to be happy among his family.

14. He thought he would never return.

15. In fact, his Lord was watching him.

16. I swear by the twilight.

17. And by the night, and what it covers.

18. And by the moon, as it grows full.

(19. You will mount stage by stage)

.You shall certainly travel from stage to stage (in this life and in the Hereafter). (84:19)
Translation By Hilali

20. What is the matter with them that they do not believe?

21. And when the Quran is read to them, they do not bow down?

Nay, (on the contrary), those who disbelieve, belie (Prophet Muhammad (Peace be upon him) and whatever he brought, i.e. this Quran and Islamic Monotheism, etc.). (84:22) :Translation By Hilali

23. But Allah knows what they hide inside.

24. So inform them of a painful punishment.

Save those who believe and do righteous good deeds, for them is a reward that will never come to an end (i.e. Paradise). (84:25)
Translation By Hilali

[Al-Quran -Chapter - 85]-
Al--Buroozu-
-The Constellations.

[Al-Quran -Chapter- 85]-

In the name of Allah, the Gracious, the Merciful.

1. By the sky with the constellations

.By the heaven, holding the big stars. (85:1)

And by the Promised Day (i.e. the Day of Resurrection); (85:2)

And by the witnessing day (i.e. Friday), and by the

witnessed day [i.e. the day of 'Arafat (Hajj) the ninth of Dhul-Hijjah]; (85:3)

Cursed were the people of the ditch (the story of the Boy and the King). (85:4)Translation By Hilali

(. Destroyed were the People of the Trench.)

5. The fire supplied with fuel.

6. While they sat around it.

And they witnessed what they were doing against the believers (i.e. burning them). (85:7) Translation By Hilali

8. They begrudged them only because they believed in Allah the Almighty, the Praiseworthy.

9. To Whom belongs the sovereignty of the heavens and the earth. Allah is witness over everything.

Verily, those who put into trial the believing men and believing women (by torturing them and

burning them), and then do not turn in repentance, (to Allah), will have the torment of Hell, and they will have the punishment of the burning Fire. (85:10)

Translation By Hilali

Verily, those who believe and do righteous good deeds, for them will be Gardens under which rivers flow (Paradise). That is the great success. (85:11)

Verily, (O Muhammad (Peace be upon him)) the Grip (Punishment) of your Lord is severe. (85:12)

Verily, He it is Who begins (punishment) and repeats (punishment in the Hereafter) (or originates the creation of everything, and then repeats it on the Day of Resurrection). (85:13)

And He is Oft-Forgiving, full of love (towards the pious who are real true believers of Islamic Monotheism), (85:14)

(-English Hilali and Khan-)

15. (He-is the) Possessor of the Glorious Throne.

16. (He-is the) Doer of whatever He wills.

17. Has there come to you the story of the legions?

18. Of Pharaoh and Thamood?

Nay! The disbelievers (persisted) in denying (Prophet Muhammad (Peace be upon him) and his Message of Islamic Monotheism). (85:19)

And Allah encompasses them from behind! (i.e. all their deeds are within His Knowledge, and He will requite them for their deeds). (85:20)

Nay! This is a Glorious Quran, (85:21)
Translation By Hilali
(21. In fact, it is a Glorious Quran.)

(Inscribed) in Al-Lauh Al-Mahfuz (The Preserved Tablet)! (85:22)
Translation By Hilali.

[Al-Quran -Chapter - 86]-

At-Taariqu-

The Piercing Star.

[Al-Quran Chapter 86]

In the Name of Allaahu ,

the Most Gracious, the Most Merciful.

I. By the heaven, and At-Tariq (the night-comer, i.e. the bright star);

2. And what will make you to know what At-Tariq (night-comer) is?
3. (It is) the star of piercing brightness;

4. There is no human being but has a protector over him (or her) (i.e. angels in charge of each human being ,warding him, writing his good and bad deeds)

5. So let man see from what he is created!

6. He is created from a water gushing forth,

7. Proceeding from between the backbone and the ribs.

8. Verily, (Allaahu-S.W.T) is Able to bring him back

(to life)!

9. The Day when all the secrets (deeds, prayers, fasting, etc.) will be examined (as to their truth).

10. Then he will have no power, nor any helper.

11. By the sky (having rain clouds) which gives rain, again and again.

12. And the earth which splits (with the growth of trees and plants).

13. Verily, this (the Qur' an) is the Word that separates (the truth from falsehood, and commands strict laws for mankind to cut the roots of evil).

14. And it is not a thing for amusement.

15. Verily, they are but plotting a plot

(against you O Muhammad S.A.S.).

16. And I (too) am planning a plan.

17. So give a respite to the disbelievers;

deal gently with them for a while.(Therefore, give the blasphemers—a brief respite).

Translation By Hilali.

[Al-Quran -Chapter 87]- Al-Aalaa- The Most High.(The Loftiest)

[Al-Quran Chapter 87]

In the Name of Allaahu ,

the Most Gracious, the Most Merciful.

1. Glorify the Name of your Lord, the Most High,

2. Who has created (everything), and then proportioned it.

3. And Who has measured (preordainments for everything —even to be blessed or wretched); and then guided (i.e. showed mankind the right as well as the wrong paths, and guided the animals to pasture).

4. And Who brings out the pasturage,

5. And then makes it dark stubble.

6. We shall make you to recite (the Qur'an), so you (0 Muhammad S.A.S.) shall not forget (it),

7. Except what Allah may will. He knows what is apparent and what is hidden.

8. And We shall make easy for you ((0 Muhammad S.A.S.)) the easy way (i.e. the doing of righteous deeds).

9. Therefore remind (men),so that the reminder profits (them).

10. The reminder will be received by him who fears (Allah),

11. But it will be avoided by the wretched,

12. Who will enter the great Fire (and will be made to taste its burning).

13. There he will neither die (to be in rest) nor live

(a good living).

14. Indeed whosoever purifies himself(by avoiding polytheism and accepting Islamic Monotheism) shall achieve success,

15. And remembers (glorifies) the Name of his Lord (worships none but Allaahu-S.W.T.), and prays (five compulsory prayers and Nawaafil- additional prayers).

16. Nay, you prefer the life of this world,

17. Although the Hereafter is better and more lasting.

18. Verily, this is in the former Scriptures

19. The Scriptures oflbrahim (Abraham) and Musa (Moses)18. This is in the former scriptures. Translation By Hilali.

[Al-Quran -Chapter 88]-
Al-Ghaashiyah-
-The Overwhelming -
The all-Encampassing.

[Al-Quran Chapter 88]

in the Name of Allaahu -
the Most Gracious, the Most Merciful.

I. Has there come to you the narration of the overwhelming (i.e. the Day of Resurrection)?

2. Some faces, that Day will be humiliated (in the Hell-fire, i.e. the faces of all disbelievers, hypocrites , etc...)

3. Labouring {hard in the worldly life by worshipping others besides Allah), weary ~ (in the Hereafter with humility and disgrace).

4. They will enter in the hot blazing Fire.

5. They will be given to drink from a boiling spring,

6. No food will there be for them but a poisonous thorny plant,

7. Which will neither nourish nor avail against hunger.

8. (Other) faces that Day will be joyful,

9. Glad with their endeavour (for their good deeds

which they did in this world, along with the true Faith of Islamic Monotheism).

I 0. In a lofty Paradise.

11. Where they shall neither hear harmful speech nor falsehood.

12. Therein will be a running spring.

13. Therein will be thrones raised high.

14. And cups set at hand.

15. And cushions set in rows.

16. And rich carpets (all) spread out.

17. Do they not look at the camels, how

they are created?

18. And at the heaven, how it is raised?

19. And at the mountains, how they are rooted (and fixed firm)?

20. And at the earth, how it is outspread?

21. So remind them (0 Muhammad-S.A.S.) - you are only one who reminds.

22. You are not a dictator over them -

23. Save the one who turns away and disbelieves.
24. Then Allah will punish him with the greatest punishment.

25. Verily, to Us will be their return;

26. Then verily, for Us will be their reckoning...
Translation By Hilali.

[Al-Quran -Chapter 89]-

Al-Fajru-

-The Dawn-The Day -Break.

[Al-Quran Chapter 89]

In the Name of Allaahu ,

the Most Gracious, the Most Merciful.

1. By the dawn .

2. By the ten nights (i.e. the first ten days of the month ofDhul-Hijja)

3. And by the even and the odd (of all the creations of Allah).

4. And by the night when it departs.

5. There is indeed in them (the above oaths) sufficient proofs for men of understanding (and that, they should avoid allkinds of sins and disbeliefs)!

6. You Prophet- (0 Muhammad-S.A,S.)

did not see, how your Lord dealt with 'Ad {people)

7. Of iram (who were very tall) like (lofty) pillars,

8. The like of which were not created in the land?

9. And (with) Thamud (people), who hewed out rocks in the valley (to make dwellings)?

10. And (with) Fir'aun (Pharaoh) who had the stakes

(to torture men by binding them to the stakes)?

11. Who did transgress beyond bounds in the lands (in the disobedience of Allah).

12. And made therein much mischief.

13. So your Lord poured on them different kinds of severe torment.

14. Verily, your Lord is Ever Watchful (over them).

15. As for man, when his Lord tries him by giving him honour and bounties, then he says (in exultation): "My Lord has honoured me."

16. But when HE(God)-tries him by straitening his means of life, he says: "My Lord has humiliated me!"

17. Nay! But you treat not the orphans with kindness and generosity (i.e. you neither treat them

well, nor give them their exact right of inheritance)!

18. And urge not one another on the feeding of Al-Miskeen (the poor)!

19. And you devour the inheritance all with greed.

20. And you love wealth with much love.

21. Nay! When the earth is ground to powder.

22. And your Lord comes with the angels in rows.

23. And Hell will be brought near that Day. On that Day will man remember(God), but how will that remembrance (then) avail him?

24. He will say: "Alas! Would that I had sent forth (good deeds) for (this) my life!"

25. So on that Day none will punish as He will

punish.

26. And none will bind (the wicked, disbelievers and polytheists) as He will bind.

27. (It will be said to the pious believers of Islamic Monotheism): "O (you) the one in (complete) rest and satisfaction!

28. "Come back to your Lord, well-pleased(yourself) and well-pleasing (unto Him)!

29. "Enter you then among My (honoured) slaves,

30. "And enter you My Paradise!"

Translation By Hilali.

[Al-Quran -Chapter 90]- Al-Baladu- -The City /// -The Nation .

[Al-Quran Chapter 90]

In the Name of Allaahu

the Most Gracious, the Most Merciful.

1. I swear by this city (Makkah);

2. And you are free (from sin, and to punish the enemies of Islam on the Day of the conquest) in this city (Makkah)
3. And by the begetter [(i.e. Adam.A.S.)–the pitaamahaa of all mankind]
and that which he begot (i.e. his progeny).

4. Verily, We have created man in toil.

5. Does he think that none can overcome him?

6. He says (boastfully): "I have wasted wealth in abundance!"

7. Does he think that none sees him?

8. Have We not made for him two eyes,

9. And a tongue and two lips?

10. And shown him the two ways (good and evil)?

11. But he has not attempted to pass on

the path that is steep (i.e. the path which will lead to goodness and success).

12. And what will make you know the path that is steep?

13. (It is) freeing a neck (-.i.el a slave)

14. Or giving food in a day of hunger (famine),

15. To an orphan near of kin.

16. Or to a Miseein (poor) cleaving to dust (out of misery).

17. Then he became one of those who believed (in the Islamic Monotheism) and recommended one another to perseveranceand patience, and (also) recommended one another to pity and compassion.

18. They are those on the Right Hand (i.e. the dwellers of Paradise),

19. But those who disbelieved in Our Ayaat

(proofs, evidences, verses, lessons, signs,

revelations, etc.)- they are those on the Left Hand (the dwellers of Hell).

20. The Fire will be shut over them (i.e. they will be enveloped by the Fire without any opening or window or outlet.)

Translation By Hilali.

[Al-Quran -Chapter 91]-
As-Shamsu-
-The Sun .:

[Al -Quran Chapter 91]

In the Name of Allaahu

the Most Gracious, the Most Merciful.

1. By the sun and its brightness.

2. By the moon as it follows it (the sun).

3. By the day as it shows up (the sun's) brightness.

4. By the night as it conceals it (the sun).

5. By the heaven and Him Who built it.

6. By the earth and Him Who spread it.

7. By Nafs (Adam or a person or a soul), and Him Who perfected him in proportion;

8. Then He showed him what is wrong for him and what is right for him.

9. Indeed he succeeds who purifies his ownself (i.e. obeys and performs all that Allaahu-S.W.T.-ordered, by following the true Faith Islamic Monotheism and by doing righteous good deeds).

10. And indeed he fails who corrupts his ownself (i.e. disobeys what Allah has ordered by rejecting the true Faith of Islamic Monotheism or by

following polytheism or by doing every kind of evil wicked deeds).

11. Thamood (people) denied (their Prophet) through their transgression (by rejecting the true Faith of Islamic Monotheism, and by following polytheism, and by committing every kind of sin).

12. When the most wicked man among them went forth (to kill the she-camel).

13. But the Messenger of Allaahu-S.W.T.- [Salih -A.S.) said to them: "Be cautious! (Fear the evil end). That is the she-camel of Allaahu-S.W.T.-! (Do not harm it) and bar it not , from having its drink!"

(13. The messenger of Allaahu-S.W.T.- said to them, "This is the she-camel of Allaahu-S.W.T.-, so let her drink.")

14. Then they denied him and they killed it (the female Camel).So their Lord destroyed them because of their sin, and made them equal in destruction (i.e. all grades of people, rich and poor,

strong and weak, etc.)!

((14. But they called him a liar, and hamstrung her. So their Lord crushed them for their sin, and leveled it.))

15. And He (Allah) feared not the consequences thereof.

: Translation By Hilali.

[Al-Quran -Chapter 92]-
Al-Lail-
-The Night.

[Al-Quran Chapter 92]

In the Name of Allaahu

the Most Gracious, the Most Merciful.

1. By the night as it envelops.

2. By the day as it appears in brightness.

3. By Him Who created male and female.

4. Certainly, your efforts and deeds are diverse (different in aims and purposes);

5. As for him who gives (in charity) and keeps his duty to Allah and fears Him,
6. And believes in Al-Husna..[[.(Al-Husna: The Best (i.e. either Laa ilaaha iila-allaahu : none has the right to be worshipped but

Allaahu-S.W.T.} or a reward from Allaahu-S.W.T (i.e. Allaahu-S.W.T will compensate him for what he will spend in

Allaahu-S.W.T's Way or bless him with Paradise).]]
7. We will make smooth for him the path of ease (goodness).

8. But he who is greedy miser and thinks himself self-sufficient-

9. And belies Al-Husna (See the footnote of the Verse No. 6).

10. We will make smooth for him the path for evil.

11. And what will his wealth avail him when he goes down (in destruction)?

12. Truly! On Us is (to give) guidance.

13. And truly, unto Us (belong) the last (Hereafter) and the first (this world).
14. Therefore I have warned you of a blazing Fire (Hell).

15. None shall enter it save the most wretched.
16. Who denies and turns away.

17. And Al-Muttaqun (the pious) will be far removed from it (Hell).

18. He who spends his wealth for increase in self-purification,
19. And who has (in mind) no favour from anyone to be paid back,(without expecting any thing in return) /[Seeking no favor in return].
20. Except to seek the Countenance of his Lord, the Most High.

21. He surely will be pleased (when he enters Paradise):Translation By Hilali.

[Al-Quran -Chapter 93]-

Ad-Duha--

-The forenoon .

[Al-Quran Chapter 93]

In the Name of Allaahu ,

the Most Gracious, the Most Merciful.

1. By the forenoon (after sunrise).

2. By the night when it darkens (and stand still).

3. (0 Muhammad-S.A.S.-)

Your Lord has neither forsaken you nor hates you.

4. And indeed the Hereafter is better for you than the present (life of this world).

5. And verily, your Lord will give you (all good) so that you shall be well-pleased.

6. Did He not find you (0 Muhammad -S.A.S.—) an orphan and gave you a refuge?

7. And He found you unaware (of the Qur'an, .its laws and Prophethood) and guided you?
8. And He found you poor and made you rich (self-sufficient with self-contentment)?

9. Therefore, treat not the orphan with oppression.

10. And repulse not the beggar.

11. And proclaim the Grace of your Lord (i.e. the Prophethood and all other

Graces).—Translation By Hilali.

[Al-Quran -Chapter 94]-

As-Sharhu-

-The Solace .

[Al-Quran Chapter 94]

In the Name of Allaahu ,

the Most Gracious, the Most Merciful.

I. Have We not opened your breast for you (0

Muhammad ,S.A.S.)?

2. And removed from you your burden.

3. Which weighed down your back?

4. And have We not raised high your fame?

S. Verily, along with every hardship is relief,

6. Verily, along with every hardship is relief (i.e. there is one hardship with two reliefs, so one hardship cannot overcome two reliefs).

7. So when you have finished (your occupation), devote yourself for Allah's worship.

8. And to your Lord (Alone) turn (all your) intentions and hopes.

[Al-Quran -Chapter 95]-

At-Teenu-

The Fig -

[Al-Quran Chapter 95]

In the Name of Allaahu ,

the Most Gracious, the Most Merciful.

1. By the fig, and the olive.

2. By Mount Sinai.

3. By this city of security (Makkah).

4. Verily, We created man in the best stature (mould).

5. Then We reduced him to the lowest of the low.

6. Save those who believe (in Islamic Monotheism) and do righteous deeds. Then they shall have a reward without end (Paradise).

7. Then what (or who) causes you (0 disbelievers) to deny the Recompense (i.e. the Day of Resurrection)?

8.Is not Allaahu the Best of judges?–Translation By Hilali.

[Al-Quran -Chapter 96]-

Al-Alaqu-

The Clot - .

[Al-Quran Chapter 96]

In the Name of Allaahu

the Most Gracious, the Most Merciful.

I. Read! In the Name of your Lord Who has created (all that exists).

2. He has created man from a clot (a piece of thick coagulated blood).

3. Read! And your Lord is the Most Generous.

4. Who has taught (the writing) by the pen.

5. He has taught man that which he knew not.

6. Nay! Verily, man does transgress (in disbelief and evil deed).

7. Because self-sufficient.he considers himself

8. Surely, unto your Lord is the return.
9. Have you (0 Muhammad S.A.S)-) seen him (i.e. Abu Jahl) who prevents

10. A slave (Muhammad S.A.S) when he prays?

11. Tell me if he (Muhammad S.A.S .) is on the

guidance (of Allaahu-S.W.T.)

12. Or enjoins piety!

13. Tell me if he (Abu Jahl) denies (the truth, i.e. this Qur'an) and turns away!

14. Knows he not that Allaahu-S.W.T- does see (what he does)?

15. Nay! If he (Abu Jahl) ceases not, We will catch him by the forelock -

16. A lying, sinful forelock!

17. Then let him call upon his council (of helpers).

18. We will call out the guards of Hell (to deal with him)!

19. Nay! (0 Muhammad S.A.S-)! Do not obey him (Abu Jahl). Fall prostrate and draw near to

Allaahu-S.W.T- !

19. No, do not obey him; but kneel down, and come near.–Translation By Hilali.

[Al-Quran -Chapter 97]- Al-Qadr- The Power...

[Al-Quran.: Chapter 97]

In the Name of Allaahu

the Most Gracious, the Most Merciful .

1. Verily, We have sent it (this ~Qur'aan) down in the night of Al-Qadr (Decree).

2. And what will make you know what the night of Al-Qadr (Decree) is?.

3. The night of Al-Qadr (Decree) is better than a thousand months (i.e. worshipping

Allaahu in that night is better than worshipping

Him a thousand months, i.e. 83 years and 4 months).

4. Therein descend the angels and the Ruh [Jibril (Gabril)] by Allih's Permission with all Decrees,

5. (All that night), there is Peace (and Goodness from Allaahu to His believing slaves) until the appearance of dawn.
(. Peace it is—until the rise of dawn.)–Translation By Hilali.

[Al-Quran -Chapter 98]-

Al-Bayyinah--The Clear Proof...

[Al-Quran.: Chapter 98]

In the Name of Allaahu

the Most Gracious, the Most Merciful.

1. Those who disbelieve from among the people of the Scri'pture and Al-Mushrikun, were not going to leave(their disbelief) until there came to them clear evidence.

2. A Messenger (Muhammad -S.A.S.) from Allaahu-S.W.T-, reciting (the Qur'aan) purified pages

[purified from Al-Batil (falsehood)].

3. Wherein are correct and straight laws from Allaahu.

4. And the people of the Scripture differed not until after there came to them clear evidence (i.e. Prophet Muhammad -.S.A.S.. and whatever was revealed to him).

5. And they were commanded not, but that they should worship Allaahu-S.W.T-, and worship none but Him Alone (abstaining from ascribing partners to Him), and perform As-Salaah (Iqamat-As-Salaah) and give Az-'Zakaah , and that is the right religion.

6. Verily, those who disbelieve (in the religion of Islam, the Qur'aan and Prophet Muhammad S.A.S...) from among the people of the Scripture and Al-Mushrikun will abide in the Fire of Hell. They are the worst of creatures.

7. Verily, those who believe[[in the Oneness of Allaahu-S.W.T-,] (and in His Messenger

Muhammad ,S.A.S.) including all

obligations ordered by Islaam]] and do righteous good deeds, they are the best of creatures.

8. Their reward with their Lord is 'Adn (Eden) Paradise (Gardens of Eternity), underneath which rivers flow. They will abide therein forever, Allaahu-S.W.T- will be pleased with them, and they with Him. That is for him who fears his Lord.–Translation By Hilali.

[Al-Quran -Chapter 99]-

Az-Zalzalah- The Earth-Quake...

[Al-Quran.:Chapter 99]

In the Name of Allaahu

the Most Gracious, the Most Merciful.

I. When the earth is shaken with its (final)earthquake.

2. And when the earth throws out its burdens.

3. And man will say: "What is the matter with it?"

4. That Day it will declare its information

(about all that happened over it of good or evil).

S. Because your Lord will inspire it.

6. That Day mankind will proceed in scattered groups that they may be shown their deeds.111

7. So whosoever does good equal to the weight of an atom (or a small ant) shall see it.

8. And whosoever does evil equal to the weight of an atom (or a small ant) shall see it.

[Al-Quran -Chapter 100]- Al-Aadiyaatu- The Chargers...

[Al-Quran.:Chapter 100]

in the Name of Allaahu ,the Most

Gracious, the Most Merciful.

1. By the (steeds) that run, with panting.

2. Striking sparks of fire (by their hooves).

3. And scouring to the raid at dawn.

4. And raise the dust in clouds the while.

5. And penetrating forthwith as one into the midst (of the foe).

6. Verily, man (disbeliever) is ungrateful to his Lord.

7. And to that he bears witness (by his deeds).

8. And verily, he is violent in the love of wealth.

9. Knows he not that when the contents of the graves are poured forth (all mankind is resurrected)?

10. And that which is in the breasts (of men) is made known?

11. Verily, that Day (i.e. the Day of Resurrection) their Lord will be Well-Acquainted with them (as to their deeds and will reward them for their deeds).–Translation By Hilali.

[Al-Quran -Chapter 101]- Al-Qaariah- The Calamity- (The Striking Hour)

[Al-Quran.:Chapter 101]

In the Name of Allaahu

the Most Gracious, the Most Merciful.

l. Al-Qaari 'ah (the striking Hour i.e. the Day of Resurrection).

2. What is the striking (Hour)?

3. And what will make you know what the striking (Hour) is?

4. It is a Day whereon mankind will be like moths scattered about.

5. And the mountains will be like carded wool.

6. Then as for him whose balance (of good deeds) will be heavy,'

7. He will live a pleasant life (in Paradise).

8. But as for him whose balance (of good deeds) will be light,

9. He will have his home in Haaiwiyah (pit, i.e. Hell).

10. And what will make you know what it is?

11. (It is) a fiercely blazing Fire!(A Raging ,Ravaging Fire.)—Translation By Hilali.

[Al-Quran -Chapter 102]- At- Takaasuru- The Competition...

[Al-Quran.:Chapter 102]

In the Name of Allaahu

the Most Gracious, the Most Merciful.

1. The mutual rivalry (for piling up of worldly things) diverts you,

2. Until you visit the graves (i.e. till you die).

3. Nay! You shall come to know!

4. Again nay! You shall come to know!

5. Nay! If you knew with a sure knowledge (the end result of piling up, you would not have been occupied yourselves in worldly things).

6. Verily, You shall see the blazing Fire(Hell)!

7. And again, you shall see it with certainty of sight!

8. Then on that Day you shall be asked about the delights (the Bliss.)(you indulged in, in this world)!

[Al-Quran -Chapter 103]-
Al- Asru- The Declining...

[Al-Quran.:Chapter 103]

In the Name of Allaahu

the Most Gracious, the Most Merciful.

1. By Al-'Asr (the time).

2. Verily, man is in loss,

3. Except those who believe (in Islamic

Monotheism) and do righteous good deeds,

and recommend one another to the truth [i.e.

order one another to perform all kinds of

good deeds (Al-Ma 'nil) which Allaahu-S.W.T- has

ordained, and abstain from all kinds of sins

and evil deeds (Al-Munkar) which Allaahu-S.W.T-
has forbidden], and recommend one another to

patience (for the sufferings, bans, and injuries
which one may encounter in Allaahu-S.W.T-'s
Cause during preaching His religion of Islamic
Monotheism).–Translation By Hilali.

[Al-Quran -Chapter 104]-

Al- Humazah- The Slanderer...

[Al-Quran.:Chapter 104]

In the Name of Allaahu

the Most Gracious, the Most Merciful.

1. Woe to every slanderer and backbiter.

2. Who has gathered wealth and counted it.

3. He thinks that his wealth will make him last forever!

4. Nay! Verily, he will be thrown into the crushing Fire.

S. And what will make you know what the crushing Fire is?

6. The fire of Allaahu-S.W.T- kindled,

7. Which leaps up over the hearts,
8. It closes in on them.

9. In extended columns.–Translation By Hilali.

[Al-Quran -Chapter 105]- Al- Feel- The Elephant...

[Al-Quran.:Chapter 105]

in the Name of Allaahu

the Most Gracious, the Most Merciful.

1. Have you (0 Muhammad -S.A.S.) not seen how your Lord dealt with the

owners of the Elephant? [The Elephant army

which came from Yemen under the command

of Abrahah Al-Ashram intending to destroy

the Ka'bah at Makkah].

2. Did He not make their plot go astray?

3. And He sent against them birds, in flocks,

4. Striking them with stones of Sijjeel-(baked clay).

5. And He made them like (an empty field of) stalks (of which the corn has been eaten up by cattle) .(Leaving them like chewed-up leaves.)–Translation By Hilali.

[Al-Quran -Chapter 106]-Quraish- The Arab Tribe Quraish...

[Al-Quran.: Chapter 106]

in the Name of Allaahu ,

the Most Gracious, the Most Merciful.

1. (It is a great Grace and Protection from

Allaahu-S.W.T-) for the taming of the Quraish,

2. (And with all those Allaahu-S.W.T-'s Grace and

Protections for their taming, We cause) the

(Quraish) caravans to set forth safe in winter

(to the south) and in summer (to the north

without any fear),

3. So let them worship (Allaahu-S.W.T-) the Lord of

this House (the Ka 'bah in Makkah),

4. (it is He) Who has fed them against hunger,

and has made them safe from fear.–Translation By Hilali.

[Al-Quran -Chapter 107]-
Maauon - Alms Giving...

[Al-Quran.:Chapter 107]

In the Name of Allaahu

the Most Gracious, the Most Merciful.

1. Have you seen him who denies the

Recompense?

2. That is he who repulses the orphan

(harshly),

3. And urges not on the feeding of

Al-Miskeen (the poor),

4. So woe unto those performers of Salaah

(prayers) (hypocrites),

5. Those who delay their Salaah (prayer from their stated fixed times).

6. Those who do good deeds only to beseen (of men),

7.And prevent Al-Ma 'un(small kindnesses like salt, sugar, water).–Translation By Hilali.

[Al-Quran -Chapter 108]-

Al-Kautharu-- The Abundance...

[Al-Quran.:Chapter 108]

in the Name of Allaahu ,

the Most Gracious, the Most Merciful.

1. Verily, We have granted you (0 Muhammad -S.A.S.- .) Al-Kauthar (a river in Paradise).111

2. Therefore turn in prayer to your Lord and sacrifice (to Him only).

3. For he who hates you (0 Muhammad —S.A.S.-), he will

be cut off (from posterity and every good thing in this world and in the Hereafter).–Translation By Hilali.

[Al-Quran -Chapter 109]- Al-Kaafiroona- The Disbelievers.,.

[Al-Quran.:Chapter 109]

In the Name of Allaahu

the Most Gracious, the Most Merciful.

1. Say: (0 Muhammad r -S.A.S.- to these Mushrikun and Kafirun): "O Al-Kaafiroon !! (disbelievers in Allaahu-S.W.T-, in His Oneness, in His Angels, in His Books, in His Messengers, in the Day of Resurrection, and in Al-Qadar.)!

2. "I worship not that which you worship,

3. "Nor will you worship that which I worship.

4. "And I shall not worship that which you are worshipping.

S. "Nor will you worship that which I worship.

6. "To you be your religion, and to me my religion (Islamic Monotheism).

–Translation By Hilali.

[Al-Quran -Chapter 110]-

An-Nasru- The Succour-

[Al-Quran.: Chapter 110]

In the Name of Allaahu

the Most Gracious, the Most Merciful.

I. When there comes the Help of Allaahu-S.W.T- (to you, 0 Muhammad , S.A.S.– against your-enemies) and the conquest (of Makkah).

2. And you see that the people enter Allaahu-S.W.T-'s religion (Islam) in crowds.

3. So glorify the Praises of your Lord, and ask His

Forgiveness. Verily, He is the One Who accepts the **repentance and Who forgives.–Translation By Hilali.**

[Al-Quran -Chapter 111]- Al-Masadu- Palm Fibre...

[Al-Quran.:Chapter 111]

In the Name of Allaahu the Most Gracious, the Most Merciful.

I. Perish the two hands of Abu Lahab (an uncle of the Prophet) and perish he.

2. His wealth and his children will not benefit him.

3. He will be burnt in a Fire of blazing flames.

4. And his wife, too, who carries wood

(-thorns of Sa 'dan which she used to put on

the way of the Prophet ,S.A.S , or used to slander him-).

5. In her neck is a twisted rope of Masad (palm fibre).–Translation By Hilali.

[Al-Quran -Chapter 112]-

Al-ikhlaasu- The Absoluteness-

(The Purity)

[Al-Quran.:Chapter 112]

In the Name of Allaahu ,

the Most Gracious, the Most Merciful.

l. Say (0 Muhammad ,S.A.S.): "He is Allaahu-S.W.T-, (the) One.

2. "Allaah-us-Samad -
[Allaahu-S.W.T- the Self-Sufficient Master,
Whom all creatures need,
(He neither eats nor
drinks)].

3. "He begets not, nor was He begotten.

4. "And there is none co-equal or comparable unto Him."–Translation By Hilali.

[Al-Quran -Chapter 113]- Al-Falaqu -- The Daybreak

[Al-Quran.:Chapter 113]

In the Name of Allaahu-

the Most Gracious, the Most Merciful.

1. Say: "I seek refuge with (Allaahu-S.W.T-), the

Lord of the daybreak,

2. "From the evil of what He has created,

3. "And from the evil of the darkening

(night) as it comes with its darkness; (or the moon as it sets or goes away),

4. "And from the evil of those who practise witchcraft when they blow in the knots,

5. "And from the evil of the envier when he envies.–

Translation By Hilali.

[Al-Quran -Chapter 114]- An-Naasu- The Humanity- The Mankind..

[Al-Quran.:Chapter 114]

in the Name of Allaahu

the Most. Gracious, the Most Merciful.

1. Say: "I seek refuge with (Allaahu-S.W.T-) the

Lord of mankind,

2. "The King of mankind -

3. "The Ilah (God) of mankind,

4. "From the evil of the whisperer (devil who whispers evil in the hearts of men - and-) who withdraws (from his whispering in one's heart after one remembers (Allaahu-S.W.T-).

5. "Who whispers in the breasts of mankind.

6. "Of jinn and men."

Remembrance of God pacifies and stabilizes the mind and heart of Homo Sapiens...

Unto Him is the real prayer. Those unto whom they pray beside Allah respond to them not at all, save as (is the response to) one who stretcheth forth his

hands toward water (asking) that it may come unto his mouth, and it will never reach it. The prayer of disbelievers goeth (far) astray. (13:14)

(-English by Marmaduke Pickthall-)

.And unto Allah falleth prostrate whosoever is in the heavens and the earth, willingly or unwillingly, as do their shadows in the morning and the evening hours. (13:15)

(-English by Marmaduke Pickthall-)

(Those)Who have believed and whose hearts have rest in the remembrance of Allah. Verily in the remembrance of Allah do hearts find rest! (13:28)

(-English by Marmaduke Pickthall-)

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The Names of God-(Asmaa-ul-Husnaa): ....There is nothing like unto Him, and He is the All-Hearer, the All-Seer. (42:11)

1 - ALLAAHU - (The Name Of God)

2 - AR-RAHMAANU- (The Beneficent)

3 - AR-RAHEEMU - (The

Mercifull)

4 - AL-MAALIKU- (The Sovereign Lord)

5 - AL-QUDDOOSU - (The Holy)

6 - AS-SALAAMU- (The Source Of Peace)

7 - AL-MU'MINU - (The Guardian Of Faith)

8 - AL-MUHAYMINU - (The

Protector)

9 - AL-AZEEZU - (The Mighty)

10 - AL-JABBAARU - (The Compeller)

11 - AL-MUTAKABBIRU - (The Majestic)

12 - AL-KHAALIQU - (The Creator)

13 - AL-BAARI'U - (The Evolver)

14 - AL-MUSAWWIRU - (The Fashioner)

15 - AL-GHAFFAAIRU - (The Forgiver)

16 - AL-QAHHAARU - (The Subduer)

17 - AL-WAHHABU - (The Bestover)

18 - AR-RAZZAQU- (The Provider)

19 - AL-FATTAAHU - (The Opner)

20 - AL-ALEEMU - (The All Knowning)

21 - AL-QAABIZU - (The Constrictor)

22 - AL-BAASITU- (The Expender)

23 - AL-KHAAFIZU - (The Abaser)

24 - AR-RAAFIU - (The Exalter)

25 - AL-MUIZZU - (The Honourer)

26 - AL-MUZILLU - (The Dishonourer)

27 - AS-SAMEE- (The All Hearing)

28 - AL-BASEERU- (The All Seeing)

29 - AL-HAKAMU- (The Judge)

30 - AL-ADLU - (The Just)

31 - AL-LATEEFU - (The Subtle One)

32 - AL-KHABEERU - (The Aware)

33 - AL-HALEEMU - (The Forbearing One)

34 - AL-AZEEMU - (The Great One)

35 - AL-GHAFOORU - (The All-Forgiving)

36 - ASH-SHAKOORU - (The Appreciative)

37 - AL-ALIYYU- (The Most High)

38 - AL-KABEERU- (The Most Great)

39 - AL-HAFEEZU - (The Preserver)

40 - AL-MUQEETU- (The Maintainer)

41 - AL-HASEEBU- (The Reckoner)

42 - AL-JALEELU- (The Sublime One)

43 - AL-KAREEMU - (The Generous One)

44 - AR-RAQEEBU- (The Watchfull)

45 - AL-MUJEEBU- (The

Responsive)

46 - AL-WAASIU- (The All-Embracing)

47 - AL-HAKEEMU - (The Wise)

48 - AL-WADOODU- (The Loving)

49 - AL-MAJEEDU - (The Most Glorious One)

50 - AL-BAA'ITHU- (The Resurrector)

51 - ASH-SHAHEEDU - (The Witness)

52 - AL-HAQQU - (The Truth)

53 - AL-WAKEELU - (The Trustee)

54 - AL-QAWIYYU- (The Most Strong)

55 - AL-MATEENU - (The Firm One)

56 - AL-WALIYYU- (The Protecting Friend)

57 - AL-HAMEEDU - (The Praiseworthy)

58 - AL-MUHSIYYU- (The Reckoner)

59 - AL-MUBDI'U- (The Originator)

60 - AL-MU'EEDU- (The Restorer)

61 -AL-MUHYYI - (The Giver Of Life)

62 - AL-MUMEETU- (The Creator Of Death)

63 - AL-HAYYEE - (The Alive)

64 - AL-QAYYOOMU - (The Self-subsisting)

65 -:AL-WAAJIDU - (The Finder)

66 - AL-MAAJIDU - (The Noble)

67-AL-WAAHIDU- (The UNIQUE - THE ONE AND ONLY)

68 - AL-AHADU - (The One)

69 - AS-SAMADU- (The Eternal)

70 - AL-QAADIRU- (The Able)

71 -AL-MUQTADIRU - (The Powerful)

72 - AL-MUQADDIMU- (The Expediter)

73 - AL-MU'AKHKHIRU - (The Delayer)

74 - AL-AWWALU - (The First)

75- AL-AAKHIRU- (The Last)

76 - AZ-ZAAHIRU- (The Manifest)

77 - AL-BAATINU - (The Hidden)

78 - AL-WALIYYU- (The Governor)

79 - AL-MUTA'ALIYYU- (The Most Exalted)

80 - AL-BARRU- (The Source Of All Goodness)

81 - AT-TAWWAABU- (The Acceptor Of Repentance)

82 - AL-MUNTAQIMU - (The Avenger)

83 - AL-'AFUWWU- (The Pardoner)

84 - AR-RAOOFU - (The Compassionate)

85 - MALIK-UL-MULKI- (The Eternal Owner Of Sovereignty)

86 - ZUL-JALALI-WAL-IKRAMI

(The Lord Of Majesty and Bounty)

87 - AL-MUQSITU- (The Equitable)

88 - AL-JAAMI'U - (The Gatherer)

89 - AL-'GHANIYYU - (The Self-Sufficient)

90 - AL-MU'GHNIY - (The Enricher)

91 - AL-MAANI'U- (The Preventer)

92 - AD-'DAARRU- (The

Distresser)

93 - AN-NAAFI'U - (The Propitious)

94 - AN-NOORU - (The Light)

95 - AL-HAADIY - (The Guide)

96 - AL-BADEI'U- (The Incomparable)

97 - AL-BAAQIYYU - (The Everlasting)

98 - AL-WAARISU- (The Supreme Inheritor)

99 - AR-RASHEEDU - (The Guide To The Right Path)

100 - AS-SABOORU - (The Patient)

The Creator of the heavens and the earth. He has made for you mates from yourselves, and for the cattle (also) mates. By this

means He creates you (in the wombs). There is nothing like unto Him, and He is the All-Hearer, the All-Seer. (42:11) (-English Hilali and Khan-)

al-Quran..

<u>God is speaking about the "Homo sapiens " :</u>

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...But he-(man) clung to the earth and followed his own vain desires.

{The Heedless ...or .....headless}

Then what is wrong with them (i.e. the disbelievers) that they turn away from (receiving) admonition? (74:49)
As if they were frightened (wild) donkeys. (74:50)
Fleeing from a hunter, or a lion, or a beast of prey. (74:51)
(-English Hilali and Khan-)

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..And had We willed, We would surely have elevated him therewith but he clung to the earth and followed his

own vain desire. So his description is the description of a dog: if you drive him away, he lolls his tongue out, or if you leave him alone, he (still) lolls his tongue out. Such is the description of the people who reject Our Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.). So relate the stories, perhaps they may reflect. (7:176)(-English Hilali and Khan-)

And surely, We have created many of the jinns and mankind for Hell.
They have hearts wherewith they understand not,
they have eyes wherewith they see not,

and they have ears wherewith they hear not (the truth).

They are like cattle, nay even more astray;
those! They are the heedless ones. (7:179)
(-English Hilali and Khan-)

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The likeness of those who are entrusted with the Law of Moses, yet apply it not, is as the likeness of the ass carrying books. Wretched is the likeness of folk who deny the revelations of Allah. And Allah guideth not wrongdoing folk. (62:5)
(-English Pickthall-)

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He is the All-Mighty, the All-Wise.

And the evil of what they did will appear to them, and they will be completely encircled by that which they used to mock at! (45:33)
And it will be said: "This Day We will forget you as you forgot the Meeting

of this Day of yours. And your abode is the Fire, and there is none to help you." (45:34)

This, because you took the revelations of Allah (this Quran) in mockery, and the life of the world deceived you. So this Day, they shall not be taken out from there (Hell), nor shall they be Yusta'tabun (i.e. they shall not return to the worldly life, so that they repent to Allah, and beg His Pardon for their sins). (45:35)

So all the praises and thanks are to Allah, the Lord of the heavens and the Lord of the earth, and the Lord of the 'Alamin (mankind, jinns and all that exists). (45:36)

And His (Alone) is the Majesty in the heavens and the earth, and He is the All-Mighty, the All-Wise. (45:37)

(-English Hilali and Khan-)

Shirk...is the gravest ......unforgivable......crime.

..إِنَّ اللَّهَ لَا يَغْفِرُ أَنْ يُشْرَكَ بِهِ
....إِنَّ الشِّرْكَ لَظُلْم
عَظِيمٌ

وَإِذْ قَالَ لُقْمَانُ لِابْنِهِ وَهُوَ يَعِظُهُ يَا بُنَيَّ لَا تُشْرِكْ بِاللَّهِ ۖ إِنَّ الشِّرْكَ لَظُلْمٌ عَظِيمٌ (31:13)

(-Al Quran-)

And (remember) when Luqman said unto his son, when he was exhorting him: O my dear son! Ascribe no partners unto Allah. Lo! to ascribe partners (unto Him) is a tremendous wrong - (31:13)

(-English Pickthall-)

اور جب کہ لقمان نے وعظ کہتے ہوئے اپنے لڑکے سے فرمایا کہ میرے پیارے بچے! اللہ کے ساتھ شریک نہ کرنا بیشک شرک بڑا بھاری ظلم ہے (31:13)

(-Urdu Muhammad Junagarhi-)

إِنَّ اللَّهَ لَا يَغْفِرُ أَنْ يُشْرَكَ بِهِ وَيَغْفِرُ مَا دُونَ ذَٰلِكَ لِمَنْ يَشَاءُ ۚ وَمَنْ يُشْرِكْ بِاللَّهِ فَقَدِ افْتَرَىٰ إِثْمًا عَظِيمًا (4:48)

(-Al Quran-)

.Verily, Allah forgives not that partners should be set up with him in worship, but He forgives except that (anything else) to whom He pleases, and whoever sets up partners with Allah in worship, he has indeed invented a

tremendous sin. (4:48)
(-English Hilali and Khan-)

Lo! Allah forgiveth not that a partner should be ascribed unto Him. He forgiveth (all) save that to whom He will. Whoso ascribeth partners to Allah, he hath indeed invented a tremendous sin. (4:48)
(-English Pickthall-)

Allah forgiveth not that partners should be set up with Him; but He forgiveth anything else, to whom He pleaseth; to set up partners with Allah is to devise a sin Most heinous indeed. (4:48)
(-English Yusuf Ali-)

Indeed, Allah does not forgive association with Him, but He forgives what is less than that for whom He

wills. And he who associates others with Allah has certainly fabricated a tremendous sin. (4:48)
(-English Sahih Int.-)

أللہ اس گناہ کو نہیں بخشے گا کہ کسی کو اس کا شریک بنایا جائے اور اس کے سوا اور گناہ جس کو چاہے معاف کردے اور جس نے أللہ کا شریک مقرر کیا اس نے بڑا بہتان باندھا (4:48)
(-Udru Muhammad Jalandhry-)

.یقیناً أللہ تعالیٰ اپنے ساتھ شریک کئے جانے کو نہیں بخشتا اور اس کے سوا جسے چاہے بخش دیتا ہے اور جو أللہ تعالیٰ کے ساتھ شریک مقرر کرے اس نے بہت بڑا گناہ اور بہتان باندھا (4:48)
(-Urdu Muhammad Junagarhi-)

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(Hope for the) Transgressors

عِبَادِيَ الَّذِينَ أَسْرَفُوا -

قُلْ يَا عِبَادِيَ الَّذِينَ أَسْرَفُوا عَلَىٰ أَنفُسِهِمْ لَا تَقْنَطُوا مِن رَّحْمَةِ اللَّهِ ۚ إِنَّ اللَّهَ يَغْفِرُ الذُّنُوبَ جَمِيعًا ۚ إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ

(39:53)

(-Al Quran-)

.Say: "O 'Ibadi (My slaves) who have transgressed against themselves (by committing evil deeds and sins)!

Despair not of the Mercy of Allah, verily Allah forgives all sins. Truly, He is Oft-Forgiving, Most Merciful. (39:53)
(-English Hilali and Khan-)
Say: O My slaves who have been prodigal to their own hurt! Despair not of the mercy of Allah, Who forgiveth all sins. Lo! He is the Forgiving, the Merciful. (39:53)
(-English Pickthall-)

Say, "O My servants who have transgressed against themselves [by sinning], do not despair of the mercy of Allah. Indeed, Allah forgives all sins. Indeed, it is He who is the Forgiving, the Merciful." (39:53)
(-English Sahih Int.-)

Say: "O my Servants who have transgressed against their souls!

Despair not of the Mercy of Allah: for Allah forgives all sins: for He is Oft-Forgiving, Most Merciful. (39:53)
(-English Yusuf Ali-)

(میری جانب سے)
کہہ دو کہ اے میرے بندو! جنہوں نے اپنی جانوں پر زیادتی کی ہے تم ألله کی رحمت سے ناامید نہ ہو جاؤ، بالیقین ألله تعالیٰ سارے گناہوں کو بخش دیتا ہے، واقعی وہ بڑی بخشش بڑی رحمت والا ہے
(39:53)
(-Urdu Muhammad Junagarhi-)

کہہ دو اے میرے بندو جنہوں نے اپنی جانوں پر ظلم کیا ہے ا لله کی رحمت سے مایوس نہ ہو بے شک ا لله سب گناہ بخش دے گا بے شک وہ بخشنے وا رحم وا ہے
(39:53)
(-Urdu Ahmed Ali-)

The Pagans

O ye who believe! Truly the Pagans are unclean; so let them not, after this year of theirs, approach the Sacred Mosque. And if ye fear poverty, soon will Allah enrich you, if He wills, out of His bounty, for Allah is All-knowing, All-wise. (9:28)
(-English Yusuf Ali-)

They (...the disbelievers and the hypocrites...) want to extinguish Allah's Light (with which Muhammad SAW has been sent - Islamic

Monotheism) with their mouths, but Allah will not allow except that His Light should be perfected even though the Kafirun (disbelievers) hate (it). (9:32)

(-English Hilali and Khan-)

It is He Who hath sent His Messenger with guidance and the Religion of Truth, to proclaim it over all religion, even though the Pagans may detest (it). (9:33)

(-English Yusuf Ali-)

O you who have believed, indeed many of the scholars and the monks devour the wealth of people unjustly and avert [them] from the way of Allah. And those who hoard gold and silver and spend it not in the way of Allah - give them tidings of a painful punishment. (9:34)

(-English Sahih Int.-)

On the Day when that (Al-Kanz: money, gold and silver, etc., the Zakat of which has not been paid) will be heated in the Fire of Hell and with it will be branded their foreheads, their flanks, and their backs, (and it will be said unto them):-"This is the treasure which you hoarded for yourselves. Now taste of what you used to hoard." (9:35)

Translation By Hilali

The postponing (of a Sacred Month) is indeed an addition to disbelief: thereby the disbelievers are led astray, for they make it lawful one year and forbid it another year in order to adjust the number of months forbidden by Allah, and make such forbidden ones lawful. The evil of their deeds seems pleasing to them. And Allah guides not the people, who disbelieve. (9:37)

Translation By Hilali

O you who believe! What is the matter with you, that when you are asked to march forth in the Cause of Allah (i.e. Submit to your Creator- Lord with a total submission to His Commands..) you cling heavily to the earth? Are you pleased with the life of this world rather than the Hereafter? But little is the enjoyment of the life of this world as compared with the Hereafter. (9:38)

(-English Hilali and Khan-)

The Hypocrites

The hypocrites, men and women, are from one another, they enjoin (on the people) Al-Munkar (i.e. disbelief and polytheism of all kinds and all that Islam has forbidden), and forbid (people) from Al-Ma'ruf (i.e. Islamic Monotheism and all that Islam orders one to do), and they close their hands [from giving (spending in Allah's Cause) alms, etc.]. They have forgotten Allah, so He has forgotten them. Verily, the hypocrites are the Fasiqun (rebellious, disobedient to Allah). (9:67)

Allah has promised the hypocrites; men and women, and the disbelievers, the Fire of Hell, therein shall they

abide. It will suffice them. Allah has cursed them and for them is the lasting torment. (9:68)
Translation By Hilali

The Believers

...

The believers, men and women, are Auliya' (helpers, supporters, friends, protectors) of one another, they enjoin (on the people) Al-Ma'ruf (i.e. Islamic Monotheism and all that Islam orders one to do), and forbid (people) from Al-Munkar (i.e. polytheism and disbelief of all kinds, and all that Islam has forbidden); they perform As-Salat (Iqamat-as-Salat) and give the Zakat, and obey Allah and His Messenger.

Allah will have His Mercy on them. Surely Allah is All-Mighty, All-Wise. (9:71)

Translation By Hilali

Allah has promised to the believers -men and women, - Gardens under which rivers flow to dwell therein forever, and beautiful mansions in Gardens of 'Adn (Eden Paradise). But the greatest bliss is the Good Pleasure of Allah. That is the supreme success. (9:72)

Translation By Hilali

Manners and Morals (Dos and Don'ts)

Don’t lie (22:30)
Don’t spy (49:12)
Don’t exult (28:76)
Don’t insult (49:11)
Don’t waste (17:26)
Feed the poor (22:36)
Don’t backbite (49:12)
Keep your oaths (5:89)
Don’t take bribes (27:36)
Honour your treaties (9:4)

Restrain your anger (3:134)
Don’t spread gossip (24:15)
Think good of others (24:12)
Be good to guests (51:24-27)
Don’t harm believers (33:58)
Don’t be rude to parents (17:23)
Avoid speaking ill (23:3)
Don’t make fun of others (49:11)
Walk in a humble manner (25:63)
Respond to evil with good (41:34)
Don’t say what you don’t do (62:2)
Keep your trusts & promises (23:8)
Don’t insult others’ gods (6:108)
Don’t deceive people in trade (6:152)
Don’t take items without right (3:162)
Don’t ask unnecessary questions (5:101)
Don’t be miserly nor extravagant (25:67)
Don’t call others with bad names (49:11)
Don’t claim yourselves to be pure

(53:32)
Speak nicely, even to the ignorant (25:63)
Don’t ask for repayment for favours (76:9)
Make room for others at gatherings (58:11)
If enemy wants peace, then accept it (8:61)
Return a greeting in a better manner (4:86)
Don’t remind others of your favours (2:264)
Make peace between fighting groups (49:9)
Lower your voice and talk moderately (31:19)
Don’t let hatred cause you to be unjust (6:108)
Don’t ask too many favours from people (2:273)
Greet people when entering their home

(24:27)
Be just, even against yourself & relatives (4:135)
Speak gently, even to leaders of disbelief (20:44)
Don’t criticize small contributions of others (9:79)
Don’t call the Prophet how you call others’ (24:63)
Try to make peace between husband & wife (4:128)
Oppression/corruption is worse than killing (2:217)
Preach to others in a good and wise manner (16:125)
Don’t accuse others of immorality without proof (24:4)
Consider wives of the Prophet like your mothers (33:6)
Don’t raise your voice above that of the Prophet’s (49:2)
Don’t call someone a disbeliever

without knowing (4:94)
Seek permission before entering someone’s room (24:59)
Know that your enemies can become your close friends (41:34)
Don’t wrongly consume the wealth of the vulnerable (4:29)
Don’t turn your cheek away from people in arrogance (31:18)
Forgive others, as you would like Allah to forgive you (24:22)
Seek permission when leaving a gathering (24:62)
Don’t hold secret meetings for sin, rather do so for piety (58:9)
Don’t order others to do good while forgetting it yourself (2:44)
Be patient with your teacher & follow his instructions (18:67-69)
Don’t frown, turn away or neglect those who come to you (80:10)
If unable to help a needy person, at

least speak nice words (17:28)
Be lenient to those under you, and consult them in matters (3:159)
Verify information from a dubious source before acting upon it (49:6)
Those who can should continue to spend on those less fortunate (24:22)
Don’t enter homes without permission & return if refused entry (24:27-28)
Don’t sit with those who mock religion until they change the subject (4:140)
Say it’s not appropriate to talk of slander when it’s mentioned to you (24:16)
Divorce in an amicable manner instead of keeping & harming your wife (2:231)
Patience is the best thing ,than equival Retaliation- , but donot exceed the limits, (16:126)
Differences in color & language are signs of Allah, not means of superiority (49:13)

Don’t take women by force, nor take back bridal gift without a valid reason & live with them in kindness (4:19)

APPENDIX

In the name of Allaahu , the Most Gracious, the Most Merciful.

WHY--- Allaahu-S.W.T ---SENT PROPHETS AND MESSENGERS.a.s.

Ever since people innovated the dogma of Shirk, (i.e. joining others in worship along with Allaahu-S.W.T) Allaahu-S.W.T, had been sending Prophets and Messengers to his devotees in order to invite them to the worship of Allaahu-S.W.T and Allaahu-S.W.T Alone, to order them not

to ascribe partners unto Him and bring them out of the darkness of polytheism into the light of Monotheism. All the Prophets preached Tauhid (i.e. Monotheism, the
Belief in the Oneness of Allaahu-S.W.T, the Glorious, the Elevated.
The following verses

from the Noble Quran illustrate this fact :

"Indeed We sent Nuh (Noah) to his people, and he said : 'O my people !

Worship Allaahu-S.W.T ! You have no other ilaah (God) but Him.(Laa illaaha illallaahu , none

has the right to be worshipped but Allaahu-S.W.T). Certainly, I fear for you the torment of a great Day!" (V. 7:59).

"And to 'Aad (people, We sent) their brother Hud. He said: 'O my people!

Worship Allaahu-S.W.T ! You have no other ilaah (God) but Him. (Laa illaaha illallaahu , none

has the right to be worshipped but Allaahu-S.W.T).
Will you not fear (Allaahu-S.W.T)?" (V.7:65).

And to (the people of) Madyan, (We sent) their brother Shu'aib. He said: 0

my people ! Worship Allaahu-S.W.T you have no other ilaah (God) but Him. (Laa ilaaha

illallaahu , none has the right to be worshipped but Allaahu-S.W.T). Verily, a clear proof(sign) from your Lord has come unto you, so give full measure and full weight and wrong not men in their things, and do not make mischief on the earth after it has been set in order, that will be better for you, if you are believers." (V.7:85)

"And to Thamud (people, We sent) their brother Saalih. He said: 'O my people!

Worship Allah ! You have no other ilaah (God) but Him. (Laa illaaha illallaahu , none has the right to be worshipped but Allaahu-S.W.T).'" (V.7:73)

"And verily, We have sent among every Ummah (community, nation) a

Messenger (proclaiming) : Worship Allaahu-S.W.T (Alone) and avoid (or keep away from) Taghut (all false deities i.e. do not worship Taghut besides Allaahu-S.W.T)." (V. 16:36)

Every Prophet was sent unto his own nation for their guidance, but the message of Prophet Muhammad -s.a.s-.(((Laa illaaha illallaahu))) ,-was general for all mankind and jinn. As in

Surat al A' raf(Allaahu-S.W.T addresses His Messenger :

"Say (0 Muhammad s.a.s): ·o mankind: Verily, I am sent to you all - as the messenger of Allaahu-S.W.T .' " (V. 7: 158).

So the aim of sending these Prophets and Mesengers to men and jinn was- only -that they should worship Allaahu-S.W.T Alone as Allaahu-S.W.T said :

"And I (Allaahu-S.W.T) created not the jinn and men except they should worship Me (Alone)" (V.51:56).

And to worship Allaahu-S.W.T means to obey Him and to do all He has ordained,-and to fear Him by abstaining from all He has forbidden.

Then those who will obey Allaahu-S.W.T , will be rewarded in Paradise, those who will disobey Him will be punished in Hell-fire

TAUHID- (ISLAMIC MONOTHEISM)

Tauhid (Islamic Monotheism) has three aspects:

(A) Oneness of the Lordship of Allaahu-S.W.T ;

Tauheed-ur-Rubeebiyyah: To believe that there is only one Lord for all the universe, Who is its Creator, Organizer,

Planner, Sustainer, and the Giver of security, etc., and that is

Allaahu-S.W.T .

(B) Oneness of the Worship of Allaahu-S.W.T ;

Tauhid-al-Uluhiyyah: To believe that

none has the right to be worshipped (e.g. praying, invoking, asking for help from

the unseen, swearing, offering sacrifice, giving charity, fasting, pilgrimage) but Allaahu-S.W.T .

(C) Oneness of the Names and the Qualities of Allaahu-S.W.T : Tauhid-al-Asmaa' was-Sifat: To believe that:

(i) We must not name or qualify Allaahu-S.W.T except with what He or His

Messenger- Muhammad s.a.s has named or qualified Him;

(ii) None can be named or qualified with the Names or Qualifications of

Allaahu-S.W.T ; e.g. Al-Karim;

(iii) We must believe in all the qualities of Allaahu-S.W.T which Allaahu-S.W.T has stated in His Book (the Qur'an) or mentioned through His Messenger

(Muhammad s.a.s) without changing their meaning or

ignoring them completely or twisting the meanings or likening

them

(giving resemblance) to any of the created things e.g. Allaahu-S.W.T is

present over His Throne as mentioned in the Qur'an (V. 20:5):-

"The Most Gracious (Allaahu-S.W.T) rose over (istawa) the (Mighty) Throne (in a manner that suits His Majesty)," over the seventh heaven; and He comes down over the first

(nearest) heaven to us on the day of' Arafah (Hajj, i.e.

the 9th of Dhul-Hijja), and also during the last third part of the night as

mentioned by the Prophet Muhammad-s.a.s- , but He is with us by His Knowledge, not by His Personal-Self (bi-Dhatihi).

(It is not as some people think that Allaahu-S.W.T is present

everywhere - here, there and even inside the breasts of men).

Also Allaahu-S.W.T says:

"There is nothing like unto Him and He is the All-Hearer, the All-Seer"

(V.42:11).

This holy Verse proves the quality of hearing and the quality of sight for Allaahu-S.W.T, without likening them (or giving resemblance) to

any of the created things) and likewise He : also says:

"To one whom I have created with Both My Hands," (V.38:75);

and He also says:

"The Hand of Allaahu-S.W.T, is over their hands." (V .48: 10).

This confirms two Hands for Allaahu-S.W.T,, but there is no similarity for them.

This is the belief of all true believers, and was the belief of all the

Prophets of Allaahu-S.W.T,, from Nuh (Noah), Ibrahim (Abraham), Musa (Moses)

and 'Isa (Jesus) till the last of the Prophets, Muhammad .s.a.s.-

These three aspects of Tauhid are included in the meaning of Laa

ilaaha iilallah-

(none has the right to be worshipped but Allaahu-S.W.T,).

It is also essential to follow Allaahu-S.W.T,'s Messenger, Muhammad , s.a.s-
Wujub al-lttiba' and it is a part of Tauhid-al-Uluhiyyah.
This is included in the meaning, "I testify that Muhammad-s.a.s. .)- is

Allaahu-S.W.T,'s Messenger," and

this means, "None has the right to be followed after

Allaahu-S.W.T,'s Book (the Qur'an), but Allah's Messenger; -a.a.s- .)- ".

Allaahu-S.W.T, says:

"And whatsoever the Messenger (Muhammad -s.a.s..)-) gives you,

take it, and whatsoever he forbids you, abstain (from it)." (V.59:7)

And also Allaahu-S.W.T, says:

"Say (0 Muhammad s.a.s. .)-to mankind), 'If you (really) love Allaahu-S.W.T,

then follow me [i.e. accept Islamic Monotheism, follow the Qur'an and the

Sunnah (legal ways of the Prophet s.a.s. .)-)], Allah will love you and

forgive you of your sins.'" (V.3:31)

PLACES OF PROSTRATION IN THE QUR' AN

No. Part No. Name of Surah Surah No. Verse No.

I. 9 Al-A 'riif 7 206

2. 13 Ar-Ra'd 13 15

3. 14 An-Nahl 16 50

4. 15 Al-Isrii' 17 100

5. 16 Maryam 19 58

6. 17 Al-Hajj 22 18

7. 17 Al-Hajj 22 77*

8. 19 Al-Furqiin 25 60

9. 19 An-Naml 27 26

I 0. 21 As-Sajdah 32 15

11. 23 Sad 38 24

12. 24 Fussilat 41 38

13. 27 An-Najm 53 62

14. 30 Al-Inshiqiiq 84 21

15. 30 Al-'Alaq 96 19

***In all, fourteen places of prostration are agreed upon by all Muslim**

religious scholars and 'Ulama, while Imam Shiifi'1 suggests prostration

at this place also.

The following invocation is usually recited during the prostration:

Sajada wajhiya lilladhi khalaqahu wa sawwarahu, wa shaqqa sam 'ahu wa

basarahu,

tabarak-AllahuAhsan-ul-Khaliqin.

[SahihMuslim, Vol. 4, Hadith No.201].

PROPHETS MENTIONED IN THE QUR' AN

Names of some of the Prophets mentioned in the Qur'an :

I. Al-Yasa' ---- Elisha

2. Ayyuubu ---- Job

3. Daawoodu-----David

4. Haaroonu-----Aaron

5. Ibraahimu -----Abraham

6. Idreesu ----- Enoch

7. Ilyaasu -----Elias

8. 'Eesaa ------Jesus

9. Ishaaqu ------Isaac

I 0. Ismaa'eelu------Ishmael

11. Lutu -------Lot

12. Moosaa ---- Moses

13. Noohu ------Noah

14. Sulaimaanu -------Solomon

15. 'Uzayru ------ Ezra

16. Yaa'qoobu ------- Jacob

17. Yahyaa ------ John

18. Yoonusu -----Jonah

19. Yousufu-------Joseph

20. Zakariyya-----Zachariya

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ఊహలకు అందని దేవుడు మొదటి బాగం.

అరబీ వ్యాకరణం.మునక్కః' తెలుగులో

మనతప్పులూ దైవదండనలూ Short(1)

Telugu Meaning And Etiology Of The Word.(1)

తెలుగు -అంటే అర్థం ఏమి?.తెలుగు మాటలు , అరబీబాసలోనూ వున్నాయి(1)

God, The Ever Elusive Enigma. Eng 2020mar 19(1)

తెలుగు అరబీ పదకోశం.ద్రావిడ,అరబీబాషా సంబందాలు. 1 Document(5)

آيات القرءان وا دعية docx.لَيْسَ كَمِثْلِهِ شَىْءٌ لكل مسلم

Anglo - Telugu ARABIC Nahu , Sarf-Declensions.

Telugu Kabaaer Dandanalu,dualoo. ఘోర నేరాలూ-గొప్ప దండనలూ,దీవెనలూ.

అరబీ ఉఛ్ఛారణా నియమాలు

(1)అరబీ గ్రామర్ ,మరియు (2)తజ్వీదు(نحو ، تجويدఅరబీ పలుకులు.)

దేవుని దొరతనాన్ని తగిన రీతిలో ప్రజలు గుర్తించనే లేదు..దేవుడు ఒక్కడే- - దేవుడు మహా శక్తిశాలీ, కరుణామయుడూ ....DTP.... and...Presentaion :by.Khatija Begum and m.Zulfequar Ali , who need your Support and your -Prayers....